

Griffin Elementary

Science Fair Project Time Line

3rd & 4th Grades

Topic/Statement of the Problem	Due Friday, 10/12
Background Information & Bibliography	Due Monday, 11/26 *
Hypothesis	Due Monday, 11/26 *
Materials & Procedures	Due Monday, 12/10
Observations/Data/Conclusions	Due Monday, 01/28
Acknowledgements & Recommendations	Due Monday, 02/04
Research Notebook** & Project Board	Due Monday, 02/11

* These items are due on the same day.

** This is your typed final draft. Information comes from your working notebook (your draft copies).

Cut along dotted line. Keep top portion and return bottom.

Parents please sign below as your acknowledgement of this project and its due date.

Student Name: _____

Parent Signature: _____ Date: _____