

Rocket Newsletter



APOLLO MIDDLE

August 2017

Principal's Message

Hello Rockets:

I am so proud to be apart of our amazing middle school. The 2016-2017 school year was an outstanding year for our students. Just to share a few highlights that shows how our Rockets shined:

2016-2017 1st Place Broward County SECME Winner

2016-2017 1st Place State of Florida BPA (Business Professional of America) Winner

2016-2017 2nd Place County SeaPerch Winner

2016-2017 Natinoal Magnet School Distinction Award

2017-2018 VEX Robotic Grant Recipient

In addition we are proud of our students' academic performance as we demonstrated our Super Hero strength and catapulted our school grade with 89% students passing the High School Algebra EOC, 96% passing the High School Geometry EOC, 62% of our 8th graders graduating with High School Credits and 93% of our Information Communication Technology (ICT) Multi-Media students passing with certifications.

As we "Sail Towards Excellence" we look forward to meeting our incoming Rockets at the Orientations on Wednesday August 16th with two sessions for your convenience (10:30-12 noon and 5:30-7pm). There will be several events where we will provide insight into to our Extra Curriculum opportunities, Before & After School Programs, Tutoring, Mentoring and a host of other activities and events that are geared towards providing our students with rich educational experiences here at Apollo. Our Open Houses (Back to School Nights) take place on Thursdays August 31st (for 6th grade) and September 7th (for 7th & 8th grades) starting at 5pm. Feel free to contact our front office for any information or refer to our school website for details.

We thank you for allowing us the privilege of educating your child. Let's have a great year,

Shawn Aycock,
Principal

6800 Arthur Street, Hollywood, FL 33024

Telephone: (754) 323-2900 Fax: (754) 323-2974

Ms. Shawn S. Aycock, Principal

Ms. Traci Aveni, 6th Grade Assistant Principal

Mr. Damon Martin,

7th Grade Assistant Principal

Mr. Lloyd Manda,

8th Grade Assistant Principal

Important Dates

New Student Orientation...Wednesday, 8/16

10:30-12noon & 5:30-7pm

First Day of School8/21

SAC Meeting @ 6pm in Media Center.....TBD

Open Houses

6th Grade.....Thursday, 8/31

7th & 8th Grade.....Thursday 9/7

Flyers sent home via backpack by grade level

Doors open at 5pm, Presentation begins at 5:30 pm

No School9/4

Early Release (2pm).....9/14

Interim Reports Issued9/19

No School9/21

Upcoming Events for October:

10/10 - Title I Family Night - KIVA @ 6-7:30 pm

Reading & Electives Night!

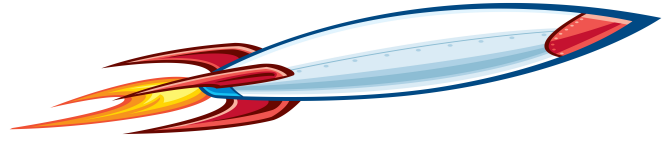


2017 SCHOLASTIC

BOOK FAIR

October 5-13th

This year's Scholastic Book Fair is scheduled for October. Ms. Adams promises to take special care to invite classes by subject and grade level. Students will be able to shop the shelves stocked with a variety of books that pique their interests and satisfies their love of titillating texts. As always, the fair will offer special interest books from a myriad of genres. Also, patrons will find do-dads, knick-knacks, trinkets and accessories to complement the books on hand. The Scholastic Book Fair caters to reading enthusiasts of all types. *Products will be on sale starting Thursday, 10/5 until Friday 10/13 and during our Title I Family Night on Oct. 10th @ 6:00PM. *All payments must be in cash**



BCPS ANNOUNCEMENTS

Food and Nutrition Services Reference Points

For school year 2017-2018, the Food and Nutrition Services department has condensed the information contained in the information below:

1. Effective the first day of school year, the charging process for students will return to one charge meal. Charging at the middle school is at the discretion of each student based on administration.

After School Snacks:

2. Schools at which 50% or more students receive free and reduced priced meals may receive a snack at no cost to the student. The After School Program must provide education or enrichment activities.

After School Supper:

3. After school supper is available at no charge for students at which an educational afterschool program is present.

Competitive Foods:

4. The Competitive Food Rule (5P-1.003) applies to schools participating in the National School Lunch and School Breakfast Programs. The rule identifies if foods may be sold in competition with school meals and the types of foods, which may be sold.

Charge Policy:

5. Universal Breakfast is available at all Broward County Public Schools, and reimbursed at the students' eligibility. (Elementary students are allowed to charge 1 meal. After that, the child is given a replacement meal.) Comp meals are at the discretion of Middle School

ROCKET FACTS

9:00 am Cafeteria Opens for Breakfast

9:30 am 1st Bell Rings & Students

Enter Homeroom

9:34 am Tardy Bell &

Homeroom Class Begins

Lunch A (6th Grade) 11:05-11:35

Lunch B (6th/ 7th Grade) 11:55-12:25

Lunch C (7th/ 8th Grade)..... 12:51-1:21

Lunch D (8th Grade) 1:41 - 2:11

4 pm School is Dismissed

Important Facts

Apollo Middle School website:

<http://apollo.browardschools.com/>

- ✓ Parents may apply for free/reduced breakfast & lunch online at www.applyforlunch.com
- ✓ Parents can pay for their child's meals online at www.MySchoolBucks.com
- ✓ To see if a student qualifies for school bus transportation please contact the school. For FAQ's please contact the BCPS Student Transportation & Fleet Services <http://www.pupiltrans.org/>



Important Telephone Numbers

Main Office	754-323-2900
ESE	754-323-2923
Registrar	754-323-2904
Media Center	754-323-2925
Title I	754-323-2939
Guidance	754-323-2931
6th Admin	754-323-2907
7th Admin	754-323-2908
8th Admin	754-323-2909