

Florida High School Athletic Association

Revised 03/18

Preparticipation Physical Evaluation (Page 2 of 3)

This completed form must be keeper file by the school. This form is valid for 365 calendar days from the date of the evaluation as writen on page 2. This form is non-transferable; a change of schools along the validity period of this form will require page 1 of this form to be re-submitted.

| student's Name: Height: | Weight: | | % Body Fat (o | ptional): | | | Pulse: | Blood Pressure: | Date of Birth: / (/ | |
|---|-----------------|----------------|------------------|-----------|-------|----------|-------------|-----------------------------|-------------------------|------------|
| emperature: | | | | | | | | | | • |
| isual Acuity: Right 2 | 0/ L | eft 20/ | _ Corrected: | Yes | No | Pupils: | Equal | Unequal | _ | |
| FINDINGS | ľ | NORMAL | | | | ABNOF | RMAL FIND | DINGS | | INIT ALS* |
| MEDICAL | | | | | | | | | $\overline{}$ | |
| 1. Appearance | | | | | | | | | ~ | |
| 2. Eyes/Ears/Nose | e/Throat | | | | | | | | •• | |
| 3. Lymph Nodes | | | | | | | | | his nı | ı + |
| 4. Heart | | | | | | | | | חווס חר | J L |
| 5. Pulses | | | | | | | | | | |
| 6. Lungs | | | | | | | | | | |
| 7. Abdomen | | | | | | | | | | |
| 8. Genitalia (male | s only) | | | | | | | | | |
| 9. Skin | | | | | | | | | | |
| MUSCULOSKELETAI | | | | | | | | | | |
| 10. Neck | | | | | | | | | | |
| 11. Back | | | | | | | | | | |
| 12. Shoulder/Arm | | | | | | | | | | |
| 13. Elbow/Forearm | 1 . | | | | | | | | | |
| 14. Wrist/Hand | - | | | | | | | | | |
| 15. Hip/Thigh | | | | | | | | | | |
| 16. Knee | | | | | | | | | | |
| 17. Leg/Ankle | | | | | | | | | | |
| 18. Foot | | | | | | | | | | |
| - station-i used cuami | nation only | | | | | | | | | |
| | | | | | | | | | | |
| ASSESSMENT OF EX | | | | | | | | | 6.15 | () |
| | | a listed above | was performed | by myse | or an | ındıvıcu | al under my | linect supervision with the | e following conclusion | on(s): |
| Cleared without li | mitation | | V | | IS. | D. | 1 ! | Λ Π Π Π | ' | 11111. |
| Disability: | | | <u>I</u> | ' I L | | □iagn | | n a b j | | |
| D | | | | | | | | | | |
| Precautions: | | | | | | | | | | |
| Not cleared for: | | | | | | | | Dangani | | |
| Not cleared for: | | | | | | | | Reason: | | |
| Classed after | nlotina or aluo | ion/nahahilita | tion-fow— | | | 1 | 1 | | D | |
| Cleared after to a | ine in Section | | "I'The | n a | 711 | ? r | TAIT | ipedby | IJnctn | Γ - |
| Referred to | 446 | | -8115 | | | . U | -411 | | | • |
| | | | | | • | | _ | | | |
| o ommandations: | | | | | | | | | | |
| Re ommendations: | | | | | | | | | | |
| Re ommendations: Name of Physician/Physician | sician Assists | nt/Nurca Decat | titioner (mint): | | | | | | Date: | 7 / |

ignature of Physician/Physician Assistant/Nurse Practitioner: