## STATE OF FLORIDA **DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT**



1 of 2

### **Facility Information**

Permit Number: 06-48-00223

Name of Facility: Dillard Elementary School

Address: 2330 NW 12 Court City, Zip: Fort Lauderdale 33311

Type: School (more than 9 months) Owner: Broward County School Board\*\*\*

Person In Charge: TIFFANY PARRISH Phone: 754-322-6210 Correct By: Next Inspection Re-Inspection Date: None

**RESULT: Satisfactory** 

# Inspection Information

Purpose: Routine Begin Time: 10:45 AM Inspection Date: 8/30/2016 End Time: 11:20 AM

### **Additional Information**

No Additional Information Available

Items marked below violate the requirements of Chapter 64E-11 of the Florida Administrative Code and must be corrected. Continued operation of this facility without making these corrections is a violation of Chapter 64E-11, Florida Administrative Code and Chapters 381 and 386, Florida Statutes. Violations must be corrected by the date and time indicated in the Results section above or an administrative fine or other legal action will be initiated.

### **Violation Markings**

FOOD SUPPLIES

X 1. Sources, etc. FOOD PROTECTION

2. Stored temperature

3. No further cooking/Rapid cooling

4. Thawing

5. Raw fruits

6. Pork cooking

7. Poultry cooking

8. Other animal cooking

9. Least contact/Reheating

10. Food container

11. Buffet requirements

12. Self-service condiments

13. Reservice of food

14. Sneeze guards

15. Transportation of food

16. Poisonous/Toxic materials

**PERSONNEL** 

17. Exclusion of personnel

18. Cleanliness

19. Tobacco use

20. Handwashing

21. Handling of dishware

EQUIPMENT/UTENSILS

22. Refrigeration facilities/Thermometers

23. Sinks

24. Ice storage/Counter-protector

25. Ventilation/Storage/Sufficient equipment

26. Dishwashing facilities

27. Design and fabrication

28. Installation and location

X 29. Cleanliness of equipment

30. Methods of washing

SANITARY FACILITIES AND CONTROLS

31. Water supply

32. Ice

33. Sewage

34. Plumbing

35. Toilet facilities

36. Handwashing facilities

37. Garbage disposal

38. Vermin control

OTHER FACILITIES AND OPERATIONS

39. Other facilities and operations

TEMPORARY FOOD SERVICE EVENTS

40. Temporary food service events

VENDING MACHINES

41. Vending machines

MANAGER CERTIFICATION

42. Manager certification

CERTIFICATES AND FEES

43. Certificates and fees

INSPECTION/ENFORCEMENT

44. Inspection/Enforcement

**Inspector Signature:** 

Form Number: DH 4023 01/05

Client Signature:

06-48-00223 Dillard Elementary School

# STATE OF FLORIDA DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT



2 of 2

### **General Comments**

MASHED POTATO 151'F BAKED FRIED CHICKEN 153'F TURKEY HAM / CHEESE WRAPS: 41'F MILKS: 34'F 34'F EXP: 09/09/2016

MILK COOLER: 38'F

REACH IN COOLERS: 36'F 38'F REACH IN FREEZER: -2'F CHEST FREEZERS: 0'F, 0'F WALK IN COOLER: 38'F WALK IN FREEZER: -5'F

NOTES:

RECEIVED FOOD SUPPLIES DURING TIME OF INSPECTION

SANITIZER: QUAT TABLETS 4 COMPARTMENT SINK 300 PPM

ALL SINKS USED BY EMPLOYEES HAVE HOT WATER AT THE TIME OF INSPECTION 126'F

ALL THERMOMETERS ARE IN WORKING ORDER AT THE TIME OF INSPECTION

Email Address(es): TIFFANY.PARRISH@BROWARDSCHOOLS.COM

### **Violations Comments**

Violation #1. Sources, etc.

OBSERVED: DENTED CANS - CORRECTIVE ACTION TAKEN

CODE REFERENCE: Food Supplies 64E-11.003. All food is from approved sources. Food is not adulterated misbranded or spoiled. No foods from private homes. Ice must be from an approved source.

**Client Signature:** 

Violation #29. Cleanliness of equipment

OBSERVED: AN ACCUMULATION OF MOLD-LIKE SUBSTANCE IN ICE MACHINE - CORRECTIVE ACTION TAKEN CODE REFERENCE: Cleaned. 64E-11.006(4). All equipment will be maintained in a clean and sanitized manner.

Inspection Conducted By: Clifford Saieh (6158)

Inspector Contact Number: Work: (954) 467-4700 ex. 4210

Print Client Name: TIFFANY PARRISH

Date: 8/30/2016

Inspector Signature:

Form Number: DH 4023 01/05 06-48-00223 Dillard Elementary School