## THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

Coordinated Student Health Services • 1400 NW 14th Court, Ft. Lauderdale, FL 33311 • (754) 321-1575

## Authorization for Medication/Treatment Prescription or Over-the-Counter (OTC) Medication Form

## PART I TO BE COMPLETED BY PARENT/GUARDIAN

| Student Name                                                                                                                                                                         |                                                                                            |                                                                 | Date of billi                                                            | Gia                    | ue                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|------------------------------|--|
| School                                                                                                                                                                               |                                                                                            |                                                                 |                                                                          |                        |                              |  |
| Parent/Guardian Signature                                                                                                                                                            |                                                                                            | Pho                                                             | Phone #                                                                  |                        | Date:                        |  |
| PART II TO BE COMPLE                                                                                                                                                                 | TED BY PHYSICIAN/PF                                                                        | ROVIDER                                                         |                                                                          |                        |                              |  |
| Allergies:                                                                                                                                                                           |                                                                                            |                                                                 |                                                                          |                        |                              |  |
| Diagnosis:                                                                                                                                                                           |                                                                                            |                                                                 |                                                                          |                        |                              |  |
| MEDICATION                                                                                                                                                                           | STRENGTH                                                                                   | DOSAGE                                                          | TIME(S) TO BE GIVEN                                                      | ROUTE                  | SIDE EFFECTS                 |  |
|                                                                                                                                                                                      |                                                                                            |                                                                 |                                                                          |                        |                              |  |
|                                                                                                                                                                                      |                                                                                            |                                                                 |                                                                          |                        |                              |  |
|                                                                                                                                                                                      |                                                                                            |                                                                 |                                                                          |                        |                              |  |
| ☐ The student is to carry the room or other approved☐ The medication will be keep to the company of the student is to carry the room or other approved.                              | ne medication on their person<br>locations)<br>tept in the school health roo               | on with the principal's kno                                     | hen to use their medication and the bwledge. (An additional supply, to b | pe used as backup may  | be kept in the school health |  |
| Physician's Name (Print)                                                                                                                                                             |                                                                                            |                                                                 | Physician's Signature                                                    | Physician's Signature  |                              |  |
| Physician's Telephone #                                                                                                                                                              |                                                                                            |                                                                 | Physician's Fax #                                                        | Physician's Fax #      |                              |  |
| Date Completed                                                                                                                                                                       |                                                                                            |                                                                 |                                                                          |                        |                              |  |
| PART III TO BE COMPLETE                                                                                                                                                              | D BY SCHOOL HEALTHI                                                                        | NURSE/DESIGNEE                                                  |                                                                          |                        |                              |  |
| Check as appropriate:  Parts I and II are complement of the prescription medication medication medication authorization over-the-counter medication medication has been significant. | is property labeled by phar<br>n and medication label are<br>ation is in an original conta | rmacist.<br>consistent and pharmacy<br>iner with the manufactur | er's dosage and label, labeled wit                                       | h student's name and s | safety seal is intact        |  |

School Designee/Healthcare Personnel (Signature)

Date

School Designee/Healthcare Personnel (Print)