

BEACHSIDE MONTESSORI VILLAGE

LIONS NEWSLETTER

MARCH 2019



BMV / ISSUE 8 / VOLUME 1

Vered Roberts, Principal ♦ Conrad Forbes, Assistant Principal ♦ Gigi Forsman, Assistant Principal

Principal's Message

Dear Beachside Montessori Village Families:

This past month we held three events that have become the fabric of our school.

Thank you to all of our BMV families for supporting our annual Jump Rope for Heart event. I am proud to report that our community raised approximately \$10,000 for the American Heart Association.

Our annual Black History Showcase was very special. The performances by our students were meaningful and entertaining.

Our annual Off the Canvas Live event was successful, as well. The artwork that was displayed in the hallways was beautiful. Thank you to all the volunteers who were involved in making all of these events so memorable.

You will read in our newsletter that our students continue to represent Beachside well and make us proud. Not only do we make our mark locally, but also nationally.

I wish everyone a wonderful spring break during the week of March 25th. Enjoy the time off with family and friends.

Upcoming Events

3/2 Orange Squeeze 11:30-3:30 p.m.

3/11-3/15 Penny Challenge Fundraiser

3/13 Spring Pictures

3/13 SAC Meeting 6:00 p.m.

3/14-3/20 Field Day by Grade Level

3/21 Early Release Day

3/22 Teacher Work Day

3/25-3/29 Spring Break

BMV ACCOLADES

JA BIZTOWN- Our 4/5 students learned real-world job skills at JA Biztown.

ALGALITA- Two BMV Students were selected to attend Algalita International Youth POPS Summit in Dana Point, CA.

VEX IQ Robotics- Ms. Liptak and her VEX IQ Robotics team received 4 awards at the District competition on 2/23: Teamwork, Sportsmanship, Design Notebook, and 2nd place for Skill Set with the Robot. They will be moving on to the State competition in Miami on Saturday, 3/2.

MMUN- Our students represented Ireland & Costa Rica at the MMUN International Conference in NYC.

BROWARD YOUTH CLIMATE SUMMIT- BMV students participated in the inaugural summit to discuss and learn about climate-related issues in Broward County, and to create climate action plans for their schools.

LITERARY FAIR- BMV Upper School students showed off their creative talents in our annual Literacy Fair.

COUNTY HISTORY DAY COMPETITION- Two BMV students placed third for their group documentary and one placed third for individual exhibit. All the other students received high marks for their entries.

VEX IQ Robotics Competition



BMV's Drama Club Presents Dinner & A Movie Family Night

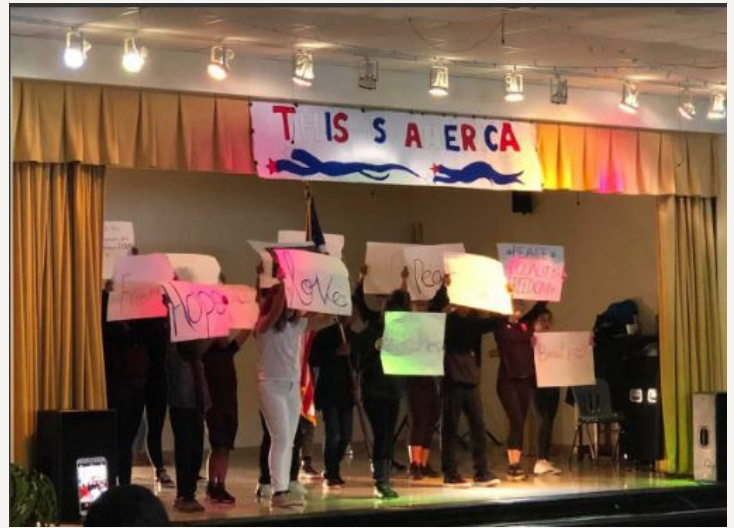
March 15, 2019, Doors open at 5:30 p.m
Featuring: Dr. Seuss' Horton Hears a Who!
Order Tickets Now! Order forms are available on the BMV Website:

<https://www.browardschools.com/beachside1>

MMUN in NYC 2019



Black History Showcase



ORANGE SQUEEZE

Saturday, March 2nd, from 11:30AM to 3:30PM



If you are interested in being a sponsor or donating an auction item, please contact marlaseiva@yahoo.com or brianaschwarz@yahoo.com. We would love to hear from you!

Parent Survey

<https://eprovesurveys.advanced.org/surveys/#/action/100874/p568>

In an effort to improve System Practices, Broward County School District is conducting this Parent Survey. The purpose of this survey is to find out your opinions about your child's school. Read each statement and choose the response that most closely matches your opinion. If you do not have a response to the question/statement or it does not apply to you, select "Neutral". Please answer each item honestly. Your responses will be completely confidential. We sincerely thank you for completing this survey.

Standards Review

The FLDOE has opened up a survey requesting your feedback. The link to the feedback survey, as well as several other recently-posted key pieces of information, may be found at www.fldoe.org/standardsreview

2019 Test Schedule*

GRADE	WRITING	ELA	MATH	SCIENCE	ALGEBRA	GEOM	BIO	CIVICS	PSAT
3		4/2-4/3	5/7-5/8						
4	2-Apr	5/1-5/2	5/7-5/8						
5	2-Apr	5/1-5/2	5/7-5/8	5/3 & 5/6					
6	2-Apr	5/1-5/2	5/7-5/8						
7	3-Apr	5/1-5/2	5/13-5/14		5/14-5/15			21-May	
8	3-Apr	5/1-5/2	5/13-5/14	8-May	5/14-5/15	5/14-5/15	20-May		16-Nov

* If the district changes any dates, we will post those changes ASAP.