

Westpine Middle School  
Title I Annual Public Meeting  
School Advisory Council Agenda – October 7, 2021  
Time 6:00 P.M. (Cafeteria)

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**Attendance: Sign-in/Handouts**

**Call to Order and Determination of Quorum:**

**Reading and Approval of Minutes:**

**Welcome and Introduction**

**Old Business:**

**1. Campus Security**

- Mr. Scott Axtell, Security Specialist
- Officer Izquierdo, School Resource Officer

**New Business:**

**1. SAC Bylaws**

- Review and approval of SAC Bylaws.

**2. SAC Membership/Attendance Verification (Ms. Barnes)**

- Attendance Sheet – Please sign in at each meeting for SAC and SAF
- Parent Survey
  - ESE \_\_\_\_\_
  - Gifted \_\_\_\_\_
  - ESOL \_\_\_\_\_
  - IZone \_\_\_\_\_

**3. School Improvement Plan (SIP)**

- The School Improvement Plan is complete. At the last meeting, we welcomed any feedback or input from teachers, parents or community members via email to Mrs. Adams.
- Any correspondence sent to administration regarding the SIP?

**4. Social and Emotional Learning (Ms. Roberts)**

- District SEL Survey (Deadline September 24<sup>th</sup> to opt out)
- SEL Zen Room
- Teacher of the Month
- Westpine Cook-Off October 20<sup>th</sup>

**5. Verizon Innovative Learning School**

- Student iPads were distributed September 13-15
- **Students** are encouraged to take VERY good care of their **iPad** device. Anytime an **iPad** goes **missing**, it must be reported to the **school** immediately.

## 6. Title I (Ms. Kesnick)

- Please visit the Title I page on the Broward school's website or our school website for information on great resources available and other upcoming Title I events. Link <https://www.browardschools.com/Page/35057>

## 7. Ask BRIA

- Location: Canvas via Teams
- Live Tutoring from 3:30-8:30PM Monday through Friday
- Subjects: Language Arts, Math, Science and Social Studies
- Skills review, Homework, Test/Quiz Review, Content Review and more .....

## 8. Principal's Report:

### Students

- Afterschool clubs are up and running
- Celebrating two students who received perfect scores on last year's FSA ELA assessment **Tariq King** and **Yulin Wu**.
- Policy 5309-School Unified Dress Code
  - Uniforms for next year – Voting Procedures

### Community

- September 30<sup>th</sup> - Visit by Assistant Deputy Mayor Guzman and Community Liaison Angel Gomez
  - Met with a class of CIVICS students to discuss parliamentary City procedures and share her story
  - Opportunities for Applied Learning through the City aligned with State curriculum
- New Marketing Video

### Parent trainings past and present

- September 28<sup>th</sup>-Literacy & Technology Night hosted by Coaches
- Oct date TBD-VILS Parent Night
- November 16<sup>th</sup> @6pm- Cambridge Informational Night for Elem

### Security

- Students trying to leave campus once they have been dropped off in am
- Always check your child's Social media and text conversations (Instagram, Discord and Tik Tok)
- Accountability Fund Balance is currently \$29,667.3. These dollars roll over and are replenished on a yearly basis.
- Asking for \$3994.44 & \$3260.97= \$7255.41 for Vinyl wraps for exterior windows of admin and Guidance offices, cafeteria, media center bus loop.
  - Purpose is to provide protection from any possible intruder from seeing into open areas where students a staff congregate.
- New Buzzer in system in single Point with updated cameras that are connected to BSO and Sunrise Police Department

## **Instruction and curriculum**

- The adjustment to STEAM elective
- After school tutoring beginning on November 2nd every T, W, Tr from 3:30- 4:30 for preferably all subject areas but Math and Reading
  - Including a Homework help room utilizing ASK BRIA
- Winter Break & Spring Break ELO/Failure Prevention Program
- Each program will last one week at 4 hours a day to provide students an opportunity to meet virtually with a subject area teacher in order to complete any missing assignments or tests with the intention of minimizing the number of students with failing grades (F's)
- Pinnacle and **ASK BRIA** resources

### **9. Open Agenda** (Audience Comments)

#### **Next Meeting Date & Time:**

The next meeting will be held on Thursday October 4, 2021 at 6:00 P.M. in the cafeteria.

#### **Meeting Adjournment:**

Submitted by,  
LaSondria Young and Geneveve Barnes,  
SAC Co-Chairs