COOPER CITY HIGH SCHOOL

2023-2024 RED (A) / BLACK (B) SCHOOL DAY CALENDAR

| AUGUST | | | | | | |
|--------|----------|----|----|----|--|--|
| М | T W TH F | | | | | |
| | 1 | 2 | 3 | 4 | | |
| 7 | 8 | 9 | 10 | 11 | | |
| 14 | 15 | 16 | 17 | 18 | | |
| 21* | 22 | 23 | 24 | 25 | | |
| 28 | 29 | 30 | 31 | | | |
| | | | | | | |

| NOVEMBER | | | | | |
|------------|---------------|-----------------------|---|--|--|
| M T W TH F | | | | | |
| | 1 | 2 | 3 | | |
| 7 | 8 | 9 | 10 | | |
| 14 | 15 | 16 | 17 | | |
| 21 | 22 | 23 | 24 | | |
| 28 | 29 | 30 | | | |
| | 7 14 21 | T W 1 7 8 14 15 21 22 | 1 2 7 8 9 14 15 16 21 22 23 | | |

| FEBRUARY | | | | | | |
|------------|----|----|----|-----------|--|--|
| M T W TH F | | | | | | |
| | | | 1 | 2 | | |
| 5 | 6 | 7 | 8 | 9 | | |
| 12 | 13 | 14 | 15 | 16 | | |
| 19 | 20 | 21 | 22 | 23 | | |
| 26 | 27 | 28 | 29 | | | |

| MAY | | | | |
|-----|----|----|----|----|
| М | Т | W | Ħ | F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

STUDENT BELL SCHEDULE

Period 1/5 7:40a - 9:12a
Period 2/6 9:19a - 10:51a
A LUNCH 10:51a - 11:23a
Period 3/7A 11:30a - 1:02p
Period 3/7B 10:58a - 12:30p
B LUNCH 12:30p - 1:02p
Period 4/8 1:08p - 2:40p

| SEPTEMBER | | | | | | |
|-----------|-----------|----|----|----|--|--|
| М | M T W TH | | | | | |
| | | | | 1 | | |
| 4 | 5 | 6 | 7 | 8 | | |
| 11 | 12 | 13 | 14 | 15 | | |
| 18 | 19 | 20 | 21 | 22 | | |
| 25 | 26 | 27 | 28 | 29 | | |

| DECEMBER | | | | | | |
|----------|----------|----|----|-----------|--|--|
| М | M T W TH | | | | | |
| | | | | 1 | | |
| 4 | 5 | 6 | 7 | 8 | | |
| 11 | 12 | 13 | 14 | 15 | | |
| 18 | 19 | 20 | 21 | 22 | | |
| 25 | 26 | 27 | 28 | 29 | | |

| | MARCH | | | | | |
|----|------------|----|----|----|--|--|
| М | M T W TH F | | | | | |
| | | | | 1 | | |
| 4 | 5 | 6 | 7 | 8 | | |
| 11 | 12 | 13 | 14 | 15 | | |
| 18 | 19 | 20 | 21 | 22 | | |
| 25 | 26 | 27 | 28 | 29 | | |

| JUNE | | | | | | | |
|------|------------|----|----|----|--|--|--|
| М | M T W TH F | | | | | | |
| 3 | 4 | 5 | 6 | 7 | | | |
| 10* | 11 | 12 | 13 | 14 | | | |
| 17 | 18 | 19 | 20 | 21 | | | |
| 24 | 25 | 26 | 27 | 28 | | | |
| | | | | | | | |

EARLY RELEASE BELL SCHEDULE

| Period 1/5 | 7:40a - 8:40a |
|-------------|-----------------|
| Period 2/6 | 8:47a - 9:47a |
| A LUNCH | 9:47a - 10:26a |
| Period 3/7A | 10:33a - 11:33a |
| Period 3/7B | 9:54a - 10:54a |
| B LUNCH | 10:54a - 11:33a |
| Period 4/8 | 11:40a - 12:40p |

| OCTOBER | | | | | |
|---------|----|----|----|----|--|
| М | T | W | TH | F | |
| 2 | 3 | 4 | 5 | 6 | |
| 9 | 10 | 11 | 12 | 13 | |
| 16 | 17 | 18 | 19 | 20 | |
| 23 | 24 | 25 | 26 | 27 | |
| 30 | 31 | | | | |
| JANUARY | | | | | |

| JANUARY | | | | |
|---------|-----------|-----------|----|----|
| М | T | W | TH | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | · | |

| | APRIL | | | | |
|------------|-------|----|----|----|--|
| М | T | W | TH | F | |
| 1 | 2 | 3 | 4 | 5 | |
| 8 | 9 | 10 | 11 | 12 | |
| 15 | 16 | 17 | 18 | 19 | |
| 22 | 23 | 24 | 25 | 26 | |
| 2 9 | 30 | | | | |

| | Periods 1- 4, Red (A) Day | | |
|---|---------------------------------|-----------|------|
| | Periods 5-8, Black (B) Day | | |
| | School Closed | | |
| | Exam Days | | |
| | Teacher Planning Day | | |
| | Early Release Day 12:40 Release | | |
| 0 | Report Cards Is | sued | |
| * | First and last da | ay of sch | nool |
| | | | |



EXCELLENCE | TRADITION

PRIDE