Status: REVISED

| CHOOL BOARS   | THE SCHOOL B                            | OARD OF BRO        | WARD COUNTY                             | , FLORIDA      | Agenda                          | Item Number:       | F-5.    |
|---|---|--------------------|---|----------------|---------------------------------|--------------------|---------|
|   | 2024-04-16 Regular School Board Meeting |                    |   |                |                                 | t or Open Item:    | Consent |
| SON VIDE  | <b>CATEGORY:</b>                        | F. Financial Mar   | nagement                                |                |                                 | Order:             | NO      |
| PO COUNTY P   | EPARTMENT:                              | Budget             |   |                | -                               | or Special Order:  |         |
| 1   |   |                    |   |                |                                 | •                  |         |
| TITLE:  | _                                       | nue-American       | Rescue Plan (A                          | RP) Grant      | Funds.                          | Amendment          | t #1    |
| REQUESTED   | REVISED                                 | C • ID             | A . TO                                  | The T          |                                 |                    |         |
| ACTION:   | Approve the                             | Special Reven      | ue-American R                           | escue Plan I   | Sudget.                         |                    |         |
|   |   |                    |   |                |                                 |                    |         |
|   |   |                    |   |                |                                 |                    |         |
|   |   |                    |   |                |                                 |                    |         |
|   |   |                    |   |                |                                 |                    |         |
|   |   |                    |   |                |                                 |                    |         |
|   |   |                    | *************************************** |                |                                 |                    |         |
| RATIONALE   | ١.                                      |                    |   |                |                                 | EXHIBIT            | S:      |
|   |   | Packground/U       | listory, Alignmer                       | at to the      |                                 |                    |         |
| 11 -  | *                                       | 0                  | utcome(s)/Return                        |                | Control Control Control Control | tive Summary       |         |
|   |   |                    | tle, please see the                     | 1              |                                 | mendment           |         |
| Summary.  | i maneiai impa                          | si, and Nationa    | ic, picase see the                      | Executive      | _                               | to Revise          | 104     |
| Builmary.   |   | \$ 5.7<br>\$7.4    | i v<br>e                                |                | r-5 Ke                          | sponse             |         |
|   |   | e                  |   |                |                                 |                    |         |
| <u> </u>  |   |                    |   |                |                                 | 4                  |         |
| FINANCIAL   |   |                    |   |                |                                 |                    |         |
| The total budge   | etary impact is rea                     | ligning a total of | \$19,600,000 with a                     | net impact of  | \$0.                            |                    |         |
|   |   |                    |   |                |                                 |                    |         |
| STRATEGIC   | PLAN ALIGNM                             | IFNT•              |   |                |                                 |                    |         |
| Student Focus   |   |                    |   |                |                                 |                    |         |
|   |   |                    | OR • E                                  | Business Opera | ations                          |                    |         |
| BOARD ACT   | ION:                                    |                    | SOURC                                   | CE OF ADDIT    | IONAL                           | INFORMATI          | ION     |
| (For Official School Board Records Only) APPROVED                   |   | Name: Judith M.    |   | Phone: 754-32  | 1-2611                          |                    |         |
|   |   | Name:              |   | Phone:         |                                 |                    |         |
| THE SCHOOL  | DO IND OF DO                            |                    |   |                |                                 | - 1101101 <u> </u> |         |
| Senior Leader &   | BOARD OF BR                             | OWARD COUN         | NTY, FLORIDA                            | Approved in    |                                 |                    |         |
|   |   | 1 1 5              | 0.0                                     | Open Board     |                                 |                    |         |
|   | e, Deputy Superint                      | tendent, Finance   | & Operations                            | Meeting On:    |                                 | April 16, 20       | 24      |
| Signature   |   |                    |   |                | 0                               | mod                | 1 1     |
| Judith M. Marte, Deputy Superintendent, Finance &  By: Jose Whadeff |   |                    |   |                |                                 |                    |         |
| Electronic Signatur<br>Form \$4189 Revise                           |   |                    |   |                |                                 | School Board       | Clfair  |

PBL/VSW



For more information, please contact:

Name: Judith M. Marte

Title: Deputy Superintendent,

Finance & Operations

Phone: 754-321-2611

#### **EXECUTIVE SUMMARY**

Recommendation to Approve Amendment
Special Revenue-American Rescue Plan (ARP) Grant Funds Amendment #1 as of
February 29, 2024

Board Meeting Date: April 16, 2024

**Recommended Action** 

Approve the Special Revenue-American Rescue Plan Budget.

**District-zone Impact:** District-wide

#### Impact if the Board Voted Yes or No

**If the Board votes "Yes":** Funds will be utilized to provide increased compensation to retain existing teachers in 2023-24.

**If the Board votes "No":** Another funding source will need to be determined to provide increased compensation to retain existing teachers in 2023-24.

## Background/History

Amendments are submitted to the Board as new revenues received or if a grant has amended appropriations.

### Alignment to 2027 Goals and Guardrails

**Business Operations** 

## Measurable Outcome(s)/Return on Investment

The measurable outcomes are based on the requirements of each grant.

## **Financial Impact**

The total budgetary impact is realigning a total of \$19,600,000 with a net impact of \$0.

## THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA 2023-24 Special Revenue -ARP Grants Fund Amendment #1 As of February 29, 2024

| ESTIMATED REVENUES               |                 |                    | PREVIOUS<br>BUDGET |                          | NCREASE /<br>DECREASE) | REVISED<br>BUDGET |                   |  |
|----------------------------------|-----------------|--------------------|--------------------|--------------------------|------------------------|-------------------|-------------------|--|
| FEDERAL THROUGH STATE            |                 |                    |                    |                          |                        |                   |                   |  |
| American Rescue Plan             |                 | \$                 | 275,762,191        | \$                       | _                      | \$                | 275,762,191       |  |
| Total Federal Through State      |                 |                    | 275,762,191        |                          |                        |                   | 275,762,191       |  |
| TOTAL ESTIMATED REVENUES         |                 | \$                 | 275,762,191        | \$                       | _                      | <u>s</u>          | 275,762,191       |  |
| APPROPRIATIONS                   | ACCOUNT NUMBERS | PREVIOUS<br>BUDGET |                    | INCREASE /<br>(DECREASE) |                        |                   | REVISED<br>BUDGET |  |
| Instructional Services           | 5000            | \$                 | 177,309,312        | \$                       | 19,600,000             | \$                | 196,909,312       |  |
| Student Support Services         | 6100            |                    | 5,276,924          |                          | ~                      |                   | 5,276,924         |  |
| Instructional Media Services     | 6200            |                    | -                  |                          | -                      |                   | -                 |  |
| Instructional & Curriculum Dev.  | 6300            |                    | 326,067            |                          | -                      |                   | 326,067           |  |
| Instructional Staff Training     | 6400            |                    | 1,484,806          |                          | -                      |                   | 1,484,806         |  |
| Instructional Related Technology | 6500            |                    | 15,968,848         |                          | (13,192,851)           |                   | 2,775,997         |  |
| General Administration           | 7200            |                    | 11,694,310         |                          | _                      |                   | 11,694,310        |  |
| School Administration            | 7300            |                    | 335,731            |                          | -                      |                   | 335,731           |  |
| Facilities Acquisition & Constr. | 7400            |                    | 52,229,247         |                          | -                      |                   | 52,229,247        |  |
| Fiscal Services                  | 7500            |                    | 384,992            |                          | -                      |                   | 384,992           |  |
| Food Services                    | 7600            |                    | 15,118             |                          | -                      |                   | 15,118            |  |
| Central Services                 | 7700            |                    | 7,551,227          |                          | (6,407,149)            |                   | 1,144,078         |  |
| Pupil Transportation Services    | 7800            |                    | 1,519,344          |                          | -                      |                   | 1,519,344         |  |
| Operation of Plant               | 7900            |                    | 1,058,329          |                          | -                      |                   | 1,058,329         |  |
| Community Services               | 9100            |                    | 607,936            |                          |                        |                   | 607,936           |  |
| Total Appropriations             |                 |                    | 275,762,191        | \$                       | •                      | \$                | 275,762,191       |  |
| TOTAL APPROPRIATIONS             |                 | \$                 | 275,762,191        | \$                       | **                     | \$                | 275,762,191       |  |

#### THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

## 2023-24 Special Revenue -ARP Grants Fund Amendment #1

## As of February 29, 2024 Explanation Summary

| CHANGES IN APPROPRIATION |   |           | INCREASE/<br>(DECREASE) |    |              |  |
|--------------------------|---|-----------|-------------------------|----|--------------|--|
| (1)                      | Instructional Services  |           |                         | \$ | 19,600,000   |  |
| • •                      | Realign funding to provide increased compensation to retain teachers. The funds will be utilized to increase compensation to retain teachers in FY 2023-24. | \$        | 19,600,000              |    |              |  |
| (2)                      | Instructional Related Technology  |           |                         | \$ | (13,192,851) |  |
| , ,                      | Realign Technology funds for increased compensation to retain teachers in FY 2023-24.   | \$        | (13,192,851)            |    |              |  |
| (3)                      | Central Services  |           |                         | \$ | (6,407,149)  |  |
|                          | Realign COVID-19 medical claims for increased compensation to retain teachers in FY 2023-24.  | \$        | (6,407,149)             |    |              |  |
| NET C                    | CHANGE  | <u>\$</u> | -                       | \$ | -            |  |



#### OFFICE OF THE SUPERINTENDENT DR. PETER B. LICATA SUPERINTENDENT OF SCHOOLS

FAX: 754-321-2701 EMAIL: superintendent@browardschools.com **PHONE:** 754-321-2600

April 4, 2024

TO:

School Board Members

FROM:

Judith M. Marte

Deputy Superint Andent, Finance & Operations

VIA:

Dr. Peter B. Licata

Superintendent of Schools

SUBJECT:

REQUEST TO REVISE ITEM F-5 (5860), SPECIAL REVENUE-AMERICAN RESCUE

PLAN (ARP) GRANT FUNDS AMENDMENT #1, FOR THE APRIL 16, 2024,

**REGULAR SCHOOL BOARD MEETING** 

Attached is a revision for Item F-5, Special Revenue-American Rescue Plan (ARP) Grant Funds Amendment #1, for the April 16, 2024, Regular School Board Meeting.

Amendments are submitted to the Board as new revenues are received, or if a grant has amended appropriations. This amendment was approved by the Florida Department of Education on March 28, 2024. The Executive Summary for item F-5 has been updated to reflect the approval date.

PBL/JMM/EM/JSW:as Attachment



For more information, please contact:

Name: Judith M. Marte

Title: Deputy Superintendent, Finance & Operations

Phone: 754-321-2611

REVISED

#### **EXECUTIVE SUMMARY**

# Recommendation to Approve Amendment Special Revenue-American Rescue Plan (ARP) Grant Funds Amendment #1 as of February 29, 2024

Board Meeting Date: April 16, 2024

**Recommended Action** 

Approve the Special Revenue-American Rescue Plan Budget.

District-zone Impact: District-wide

#### Impact if the Board Voted Yes or No

**If the Board votes "Yes":** Funds will be utilized to provide increased compensation to retain existing teachers in 2023-24.

If the Board votes "No": Another funding source will need to be determined to provide increased compensation to retain existing teachers in 2023-24.

#### **Background/History**

Amendments are submitted to the Board as new revenues received or if a grant has amended appropriations. This amendment was approved by the Florida Department of education on March 28, 2024. The Executive Summary item F-5 has been updated to reflect the revised approval date.

#### Alignment to 2027 Goals and Guardrails

**Business Operations** 

#### Measurable Outcome(s)/Return on Investment

The measurable outcomes are based on the requirements of each grant.

#### Financial Impact

The total budgetary impact is realigning a total of \$19,600,000 with a net impact of \$0.

Staff Follow Up:

RSBM-041624-03 (D. Hixon)

Due Date: April 11, 2024 Today's Date: April 11, 2024



Educating Today's Students to Succeed in Tomorrow's World

Topic:

F-5. Special Revenue-American Rescue Plan (ARP) Grant Funds

Amendment #1

Staff Follow Up:

When does this money have to be spent? I don't see HVAC

listed, where is that accounted for? RSBM-041624-03 (D. Hixon)

Response:

The last date for incurring expenditures and issuing purchase

orders is September 30, 2024. The final date for all obligations

to be liquidated is November 20, 2024.

This amendment does not impact the HVAC.

PBL/JMM/EM:jsw

Judith M. Marte

Deputy Superintendent,

Finance & Operations

Dr. Peter B. Licata

Superintendent of Schools