

**2020-21 School Grades**

Legend for School Types: 01=Elementary; 02=Middle; 03=High; 04=Combination. File sorted by School Type and School Name

Pursuant to FDOE Emergency Order No. 2021-EO-02, only schools for which an opt-in request was submitted by the school district superintendent or charter school governing board have a letter grade assigned for the 2020-21 school year. More information can be found at <https://www.fldoe.org/core/fileparse.php/19861/urlt/2021-EO-02.pdf>.

Additional information is available in the School Grades calculations guide at <http://www.fldoe.org/accountability/accountability-reporting/school-grades/>.

| Cadre Director        | Board Member    | School Number | School Name                                    | English Language Arts Achievement | English Language Arts Learning Gains | English Language Arts of the Lowest 25% | Mathematics Achievement | Mathematics Learning Gains | Mathematics of the Lowest 25% | Science Achievement | Social Studies Achievement | Middle School Acceleration | Graduation Rate 2019-20 | College and Career Acceleration 2019-20 | Total Points Earned | Total Components | Percent of Total Possible Points | Percent Tested | Were at least 95% of Survey 3 Students Tested? | Did the school submit an opt-in request? | Grade 2021 | Grade 2019 | Grade 2018 | Grade 2017 | Grade 2016 | Informational Baseline Grade 2015 | Charter School | Title I | Alternative/ES E Center | School Type | Percent of Minority Students | Percent of Economically Disadvantaged |      |
|-----------------------|-----------------|---------------|--|-----------------------------------|--------------------------------------|---|-------------------------|----------------------------|-------------------------------|---------------------|----------------------------|----------------------------|-------------------------|---|---------------------|------------------|----------------------------------|----------------|--|--|------------|------------|------------|------------|------------|-----------------------------------|----------------|---------|-------------------------|-------------|------------------------------|---------------------------------------|------|
| Cadre ES 4, Johnson   | Dist 7 Rupert   | 2511          | ATLANTIC WEST ELEMENTARY SCHOOL                | 42                                | 54                                   | 54                                      | 28                      | 30                         | 25                            | 31                  |                            |                            |                         |   | 264                 | 7                | 38                               | 96             | YES  | NO                                       |            | C          | C          | C          | C          | C                                 | C              | NO      | YES                     | N           | 01                           | 93.9                                  | 74.8 |
| Cadre ES 2, Eckhardt  | Dist 5 Osgood   | 2001          | BANYAN ELEMENTARY SCHOOL                       | 37                                | 34                                   | 29                                      | 25                      | 11                         | 6                             | 15                  |                            |                            |                         |   | 157                 | 7                | 22                               | 85             | NO   | Ineligible                               |            | B          | C          | C          | C          | C                                 | C              | NO      | YES                     | N           | 01                           | 93.6                                  | 74.3 |
| Cadre ES 5, Strauss M | Dist 3 Leonardi | 0641          | BAYVIEW ELEMENTARY SCHOOL                      | 86                                | 68                                   | 65                                      | 80                      | 83                         | 69                            | 76                  |                            |                            |                         |   | 527                 | 7                | 75                               | 93             | NO   | YES                                      | A          | A          | A          | A          | A          | A                                 | NO             | NO      | N                       | 01          | 36.1                         | 18.5                                  |      |
| Cadre ES 5, Strauss M | Dist 3 Leonardi | 0201          | BENNETT ELEMENTARY SCHOOL                      | 43                                | 53                                   | 45                                      | 32                      | 31                         | 33                            | 21                  |                            |                            |                         |   | 258                 | 7                | 37                               | 97             | YES  | NO                                       |            | C          | C          | C          | C          | D                                 | C              | NO      | YES                     | N           | 01                           | 84.7                                  | 82   |
| Cadre ES 9, Shipman   | Dist 1 Murray   | 0971          | BOULEVARD HEIGHTS ELEMENTARY                   | 47                                | 38                                   | 46                                      | 37                      | 20                         | 0                             | 29                  |                            |                            |                         |   | 217                 | 7                | 31                               | 94             | NO   | NO                                       |            | B          | C          | C          | B          | D                                 | C              | NO      | YES                     | N           | 01                           | 92                                    | 73.2 |
| Cadre ES 6, Lozano    | Dist 4 Alhadeff | 0811          | BROADVIEW ELEMENTARY SCHOOL                    | 40                                | 60                                   | 50                                      | 30                      | 22                         | 13                            | 27                  |                            |                            |                         |   | 242                 | 7                | 35                               | 96             | YES  | NO                                       |            | B          | C          | C          | C          | C                                 | C              | NO      | YES                     | N           | 01                           | 94.1                                  | 84.7 |
| Cadre ES 7, Fulton    | Dist 5 Osgood   | 0501          | BROWARD ESTATES ELEMENTARY SCHOOL              | 31                                | 62                                   | 64                                      | 18                      | 21                         | 14                            | 18                  |                            |                            |                         |   | 228                 | 7                | 33                               | 95             | YES  | NO                                       |            | B          | C          | C          | C          | D                                 | F              | NO      | YES                     | N           | 01                           | 100                                   | 92   |
| Cadre ES 6, Lozano    | Dist 5 Osgood   | 1461          | CASTLE HILL ELEMENTARY SCHOOL                  | 23                                | 45                                   | 40                                      | 23                      | 33                         | 31                            | 33                  |                            |                            |                         |   | 228                 | 7                | 33                               | 96             | YES  | NO                                       |            | C          | D          | C          | C          | C                                 | D              | NO      | YES                     | N           | 01                           | 99.8                                  | 86.9 |
| Cadre ES 2, Eckhardt  | Dist 6 Levinson | 2641          | CENTRAL PARK ELEMENTARY SCHOOL                 | 72                                | 63                                   | 43                                      | 61                      | 52                         | 25                            | 51                  |                            |                            |                         |   | 367                 | 7                | 52                               | 98             | YES  | NO                                       |            | A          | A          | A          | A          | B                                 | A              | NO      | NO                      | N           | 01                           | 68.8                                  | 35.2 |
| Cadre ES 1, King      | Dist 4 Alhadeff | 3771          | CHALLENGER ELEMENTARY SCHOOL                   | 55                                | 52                                   | 41                                      | 38                      | 29                         | 29                            | 39                  |                            |                            |                         |   | 283                 | 7                | 40                               | 81             | NO   | Ineligible                               |            | A          | B          | A          | A          | C                                 | B              | NO      | YES                     | N           | 01                           | 87.7                                  | 66.1 |
| Cadre ES 10, Hall     | Dist 2 Good     | 2961          | CHAPEL TRAIL ELEMENTARY SCHOOL                 | 68                                | 61                                   | 41                                      | 53                      | 31                         | 21                            | 59                  |                            |                            |                         |   | 334                 | 7                | 48                               | 92             | NO   | NO                                       |            | A          | A          | A          | A          | A                                 | A              | NO      | NO                      | N           | 01                           | 79.9                                  | 34.1 |
| Cadre ES 8, Haywood   | Dist 7 Rupert   | 3221          | CHARLES DREW ELEMENTARY SCHOOL                 | 30                                | 40                                   | 20                                      | 35                      | 38                         | 20                            | 24                  |                            |                            |                         |   | 207                 | 7                | 30                               | 96             | YES  | NO                                       |            | D          | C          | C          | C          | D                                 | F              | NO      | YES                     | N           | 01                           | 97.9                                  | 86.3 |
| Cadre ES 4, Johnson   | Dist 7 Rupert   | 1421          | COCONUT CREEK ELEMENTARY SCHOOL                | 40                                | 49                                   | 39                                      | 32                      | 36                         | 22                            | 32                  |                            |                            |                         |   | 250                 | 7                | 36                               | 96             | YES  | NO                                       |            | C          | C          | C          | C          | C                                 | C              | NO      | YES                     | N           | 01                           | 72                                    | 66   |
| Cadre ES 6, Lozano    | Dist 2 Good     | 3741          | COCONUT PALM ELEMENTARY SCHOOL                 | 45                                | 43                                   | 48                                      | 40                      | 36                         | 22                            | 29                  |                            |                            |                         |   | 263                 | 7                | 38                               | 94             | NO   | NO                                       |            | C          | B          | C          | C          | C                                 | B              | NO      | YES                     | N           | 01                           | 96.5                                  | 62.2 |
| Cadre ES 8, Haywood   | Dist 1 Murray   | 0231          | COLBERT ELEMENTARY SCHOOL                      | 31                                | 38                                   | 42                                      | 38                      | 34                         | 25                            | 27                  |                            |                            |                         |   | 235                 | 7                | 34                               | 91             | NO   | NO                                       |            | C          | C          | C          | D          | D                                 | NO             | YES     | N                       | 01          | 92.3                         | 82.2                                  |      |
| Cadre ES 4, Johnson   | Dist 1 Murray   | 0331          | COLLINS ELEMENTARY SCHOOL                      | 32                                | 38                                   |   | 21                      | 24                         |                               | 15                  |                            |                            |                         |   | 130                 | 5                | 26                               | 97             | YES  | NO                                       |            | C          | D          | A          | B          | C                                 | NO             | YES     | N                       | 01          | 95.8                         | 86.4                                  |      |
| Cadre ES 5, Strauss M | Dist 6 Levinson | 1211          | COOPER CITY ELEMENTARY SCHOOL                  | 73                                | 60                                   | 41                                      | 60                      | 39                         | 31                            | 63                  |                            |                            |                         |   | 367                 | 7                | 52                               | 98             | YES  | NO                                       |            | A          | A          | A          | A          | A                                 | NO             | NO      | N                       | 01          | 61.8                         | 36.7                                  |      |
| Cadre ES 6, Lozano    | Dist 2 Good     | 2011          | CORAL COVE ELEMENTARY SCHOOL                   | 55                                | 57                                   | 62                                      | 47                      | 29                         | 35                            | 60                  |                            |                            |                         |   | 345                 | 7                | 49                               | 96             | YES  | NO                                       |            | B          | A          | A          | A          | C                                 | B              | NO      | YES                     | N           | 01                           | 92.2                                  | 50.8 |
| Cadre ES 9, Shipman   | Dist 4 Alhadeff | 3041          | CORAL PARK ELEMENTARY SCHOOL                   | 62                                | 58                                   | 47                                      | 41                      | 33                         | 22                            | 57                  |                            |                            |                         |   | 320                 | 7                | 46                               | 89             | NO   | Ineligible                               |            | A          | B          | B          | B          | B                                 | B              | NO      | YES                     | N           | 01                           | 64.5                                  | 49.7 |
| Cadre ES 1, King      | Dist 4 Alhadeff | 3111          | COUNTRY HILLS ELEMENTARY SCHOOL                | 70                                | 69                                   | 69                                      | 63                      | 52                         | 38                            | 54                  |                            |                            |                         |   | 416                 | 7                | 59                               | 93             | NO   | NO                                       |            | A          | A          | A          | A          | A                                 | A              | NO      | NO                      | N           | 01                           | 61.7                                  | 38   |
| Cadre ES 9, Shipman   | Dist 6 Levinson | 2981          | COUNTRY ISLES ELEMENTARY SCHOOL                | 63                                | 58                                   | 46                                      | 63                      | 41                         | 33                            | 56                  |                            |                            |                         |   | 360                 | 7                | 51                               | 94             | NO   | NO                                       |            | A          | B          | A          | A          | A                                 | A              | NO      | NO                      | N           | 01                           | 70                                    | 26.8 |
| Cadre ES 3, Perez     | Dist 7 Rupert   | 0901          | CRESTHAVEN ELEMENTARY SCHOOL                   | 33                                | 51                                   | 63                                      | 30                      | 23                         | 16                            | 19                  |                            |                            |                         |   | 235                 | 7                | 34                               | 98             | YES  | NO                                       |            | C          | C          | C          | C          | D                                 | C              | NO      | YES                     | N           | 01                           | 93.5                                  | 81.4 |
| Cadre ES 5, Strauss M | Dist 3 Leonardi | 0221          | CROISSANT PARK ELEMENTARY SCHOOL               | 38                                | 37                                   | 46                                      | 37                      | 20                         | 4                             | 28                  |                            |                            |                         |   | 210                 | 7                | 30                               | 90             | NO   | NO                                       |            | C          | C          | C          | C          | C                                 | C              | NO      | YES                     | N           | 01                           | 80.9                                  | 78.6 |
| Cadre ES 3, Perez     | Dist 3 Leonardi | 1781          | CYPRESS ELEMENTARY SCHOOL                      | 31                                | 38                                   | 32                                      | 27                      | 16                         | 4                             | 26                  |                            |                            |                         |   | 174                 | 7                | 25                               | 96             | YES  | NO                                       |            | B          | C          | C          | C          | D                                 | F              | NO      | YES                     | N           | 01                           | 97.2                                  | 80.3 |
| Cadre ES 4, Johnson   | Dist 1 Murray   | 0101          | DANIA ELEMENTARY SCHOOL                        | 53                                | 49                                   | 38                                      | 40                      | 28                         | 27                            | 40                  |                            |                            |                         |   | 275                 | 7                | 39                               | 97             | YES  | NO                                       |            | A          | A          | B          | B          | B                                 | A              | NO      | YES                     | N           | 01                           | 84.9                                  | 74.6 |
| Cadre ES 1, King      | Dist 6 Levinson | 2801          | DAVIE ELEMENTARY SCHOOL                        | 38                                | 50                                   | 62                                      | 27                      | 29                         | 28                            | 35                  |                            |                            |                         |   | 269                 | 7                | 38                               | 96             | YES  | NO                                       |            | C          | C          | B          | C          | C                                 | C              | NO      | YES                     | N           | 01                           | 83.3                                  | 79.5 |
| Cadre ES 3, Perez     | Dist 7 Rupert   | 0011          | DEERFIELD BEACH ELEMENTARY SCHOOL              | 43                                | 43                                   | 50                                      | 27                      | 20                         | 21                            | 21                  |                            |                            |                         |   | 225                 | 7                | 32                               | 98             | YES  | NO                                       |            | C          | D          | C          | C          | C                                 | C              | NO      | YES                     | N           | 01                           | 82.3                                  | 72.6 |
| Cadre ES 7, Fulton    | Dist 5 Osgood   | 0271          | DILLARD ELEMENTARY SCHOOL                      | 25                                | 31                                   | 35                                      | 28                      | 21                         | 26                            | 15                  |                            |                            |                         |   | 181                 | 7                | 26                               | 87             | NO   | Ineligible                               |            | C          | C          | C          | D          | F                                 | C              | NO      | YES                     | N           | 01                           | 99.6                                  | 90.2 |
| Cadre ES 2, Eckhardt  | Dist 5 Osgood   | 3962          | DISCOVERY ELEMENTARY SCHOOL                    | 57                                | 59                                   | 36                                      | 50                      | 44                         | 26                            | 52                  |                            |                            |                         |   | 324                 | 7                | 46                               | 93             | NO   | NO                                       |            | B          | A          | A          | A          | A                                 | B              | NO      | YES                     | N           | 01                           | 93.8                                  | 61.8 |
| Cadre ES 6, Lozano    | Dist 2 Good     | 3751          | DOLPHIN BAY ELEMENTARY SCHOOL                  | 64                                | 64                                   | 48                                      | 56                      | 46                         | 46                            | 44                  |                            |                            |                         |   | 368                 | 7                | 53                               | 94             | NO   | NO                                       |            | A          | A          | A          | A          | B                                 | A              | NO      | YES                     | N           | 01                           | 92                                    | 49.8 |
| Cadre ES 7, Fulton    | Dist 5 Osgood   | 1611          | DR. MARTIN LUTHER KING, JR. MONTESSORI ACADEMY | 27                                | 40                                   | 50                                      | 36                      | 27                         | 18                            | 19                  |                            |                            |                         |   | 217                 | 7                | 31                               | 92             | NO   | NO                                       |            | C          | C          | F          | D          | F                                 | NO             | YES     | N                       | 01          | 99                           | 90.4                                  |      |
| Cadre ES 1, King      | Dist 1 Murray   | 0721          | DRIFTWOOD ELEMENTARY SCHOOL                    | 41                                | 47                                   | 38                                      | 26                      | 19                         | 7                             | 28                  |                            |                            |                         |   | 206                 | 7                | 29                               | 94             | NO   | NO                                       |            | B          | C          | B          | C          | C                                 | C              | NO      | YES                     | N           | 01                           | 89                                    | 75.3 |
| Cadre ES 9, Shipman   | Dist 6 Levinson | 3461          | EAGLE POINT ELEMENTARY SCHOOL                  | 83                                | 73                                   | 63                                      | 78                      | 60                         | 45                            | 74                  |                            |                            |                         |   | 476                 | 7                | 68                               | 96             | YES  | YES                                      | A          | A          | A          | A          | A          | A                                 | A              | NO      | NO                      | N           | 01                           | 85.4                                  | 33.3 |
| Cadre ES 1, King      | Dist 4 Alhadeff | 3441          | EAGLE RIDGE ELEMENTARY SCHOOL                  | 70                                | 64                                   | 40                                      | 60                      | 49                         | 43                            | 56                  |                            |                            |                         |   | 382                 | 7                | 55                               | 89             | NO   | Ineligible                               |            | A          | A          | A          | A          | B                                 | A              | NO      | NO                      | N           | 01                           | 65.3                                  | 27.7 |
| Cadre ES 5, Strauss M | Dist 6 Levinson | 3191          | EMBASSY CREEK ELEMENTARY SCHOOL                | 77                                | 57                                   | 38                                      | 74                      | 53                         | 26                            | 67                  |                            |                            |                         |   | 392                 | 7                | 56                               | 97             | YES  | NO                                       |            | A          | A          | A          | A          | A                                 | A              | NO      | NO                      | N           | 01                           | 55.4                                  | 16.9 |
| Cadre ES 3, Perez     | Dist 5 Osgood   | 3301          | ENDEAVOUR PRIMARY LEARNING CENTER              | 20                                |                                      |   | 14                      |                            |                               |                     |                            |                            |                         |   | 34                  | 2                | 17                               | 86             | NO   | Ineligible                               |            | D          | C          | C          | C          | F                                 | NO             | YES     | N                       | 01          | 99.4                         | 88.9                                  |      |
| Cadre ES 9, Shipman   | Dist 6 Levinson | 2942          | EVERGLADES ELEMENTARY SCHOOL                   | 78                                | 64                                   | 34                                      | 78                      | 47                         | 30                            | 61                  |                            |                            |                         |   | 392                 | 7                | 56                               | 97             | YES  | NO                                       |            | A          | A          | A          | A          | A                                 | A              | NO      | NO                      | N           | 01                           | 78                                    | 16.8 |
| Cadre ES 6, Lozano    | Dist 2 Good     | 1641          | FAIRWAY ELEMENTARY SCHOOL                      | 31                                | 31                                   | 24                                      | 20                      | 12                         | 10                            | 16                  |                            |                            |                         |   | 144                 | 7                | 21                               | 91             | NO   | NO                                       |            | D          | B          | C          | C          | D                                 | D              | NO      | YES                     | N           | 01                           | 98.2                                  | 83.9 |
| Cadre ES 3, Perez     | Dist 6 Levinson | 2541          | FLAMINGO ELEMENTARY SCHOOL                     | 53                                | 57                                   | 45                                      | 53                      | 38                         | 17                            | 47                  |                            |                            |                         |   | 310                 | 7                | 44                               | 94             | NO   | NO                                       |            | B          | C          | B          | B          | B                                 | A              | NO      | YES                     | N           | 01                           | 73.8                                  | 60   |
| Cadre ES 5, Strauss M | Dist 3 Leonardi | 0851          | FLORANADA ELEMENTARY SCHOOL                    | 70                                | 53                                   | 43                                      | 65                      | 42                         | 32                            | 46                  |                            |                            |                         |   | 351                 | 7                | 50                               | 98             | YES  | NO                                       |            | A          | B          | B          | B          | C                                 | A              | NO      | YES                     | N           | 01                           | 55.9                                  | 50.4 |
| Cadre ES 9, Shipman   | Dist 4 Alhadeff | 2631          | FOREST HILLS ELEMENTARY SCHOOL                 | 46                                | 53                                   | 63                                      | 36                      | 46                         | 48                            | 26                  |                            |                            |                         |   | 318                 | 7                | 45                               | 92             | NO   | NO                                       |            | A          | B          | B          | B          | C                                 | C              | NO      | YES                     | N           | 01                           | 87.5                                  | 72.5 |
| Cadre ES 3, Perez     | Dist 6 Levinson | 3531          | FOX TRAIL ELEMENTARY SCHOOL                    | 72                                | 56                                   | 29                                      | 59                      | 35                         | 18                            | 54                  |                            |                            |                         |   | 323                 | 7                | 46                               | 90             | NO   | NO                                       |            | A          | B          | B          | B          | B                                 | A              | NO      | NO                      | N           | 01                           | 64.4                                  | 44   |
| Cadre ES 9, Shipman   | Dist 6 Levinson | 3642          | GATOR RUN ELEMENTARY SCHOOL                    | 79                                | 60                                   | 53                                      | 76                      | 52                         | 33                            | 67                  |                            |                            |                         |   | 420                 | 7                | 60                               | 98             | YES  | NO                                       |            | A          | A          | A          | A          | A                                 | A              | NO      | NO                      | N           | 01                           | 79.7                                  | 16.1 |
| Cadre ES 5, Strauss M | Dist 6 Levinson | 2851          | GRIFFIN ELEMENTARY SCHOOL                      | 68                                | 56                                   | 39                                      | 63                      | 48                         | 38                            | 64                  |                            |                            |                         |   | 376                 | 7                | 54                               | 97             | YES  | NO                                       |            | A          | A          | A          | A          | A                                 | A              | NO      | NO                      | N           | 01                           | 56.4                                  | 32.7 |
| Cadre ES 5, Strauss M | Dist 3 Leonardi | 0491          | HARBORDA                                       |                                   |                                      |   |                         |                            |                               |                     |                            |                            |                         |   |                     |                  |                                  |                |  |  |            |            |            |            |            |                                   |                |         |                         |             |                              |                                       |      |

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| Cadre Director        | Board Member    | School Number | School Name                             | English Language Arts Achievement | English Language Arts Learning Gains | English Language Arts of the Lowest 25% | Mathematics Achievement | Mathematics Learning Gains | Mathematics of the Lowest 25% | Science Achievement | Social Studies Achievement | Middle School Acceleration | Graduation Rate 2019-20 | College and Career Acceleration 2019-20 | Total Points Earned | Total Components | Percent of Total Possible Points | Percent Tested | Were at least 95% of Survey 3 Students Tested? | Did the school submit an opt-in request? | Grade 2021 | Grade 2019 | Grade 2018 | Grade 2017 | Grade 2016 | Informational Baseline Grade 2015 | Charter School | Title I | Alternative/ES E Center | School Type | Percent of Minority Students | Percent of Economically Disadvantaged Students |      |
|-----------------------|-----------------|---------------|---|-----------------------------------|--------------------------------------|---|-------------------------|----------------------------|-------------------------------|---------------------|----------------------------|----------------------------|-------------------------|---|---------------------|------------------|----------------------------------|----------------|--|--|------------|------------|------------|------------|------------|-----------------------------------|----------------|---------|-------------------------|-------------|------------------------------|--|------|
| Cadre ES 7, Fulton    | Dist 5 Osgood   | 3701          | ROCK ISLAND ELEMENTARY SCHOOL           | 25                                | 42                                   | 27                                      | 34                      | 22                         | 9                             | 15                  |                            |                            |                         |   | 174                 | 7                | 25                               | 70             | NO   | Ineligible                               |            | C          | D          | C          | D          | F                                 | NO             | YES     | N                       | 01          | 99.4                         | 86   |      |
| Cadre ES 7, Fulton    | Dist 5 Osgood   | 1851          | ROYAL PALM ELEMENTARY SCHOOL            | 28                                | 31                                   | 42                                      | 25                      | 17                         | 19                            | 21                  |                            |                            |                         |   | 183                 | 7                | 26                               | 88             | NO   | Ineligible                               |            | C          | C          | C          | D          | F                                 | NO             | YES     | N                       | 01          | 98.5                         | 88.4   |      |
| Cadre ES 3, Perez     | Dist 7 Rupert   | 0891          | SANDERS PARK ELEMENTARY SCHOOL          | 42                                | 65                                   | 50                                      | 41                      | 54                         | 55                            | 33                  |                            |                            |                         |   | 340                 | 7                | 49                               | 89             | NO   | Ineligible                               |            | B          | B          | B          | B          | D                                 | NO             | YES     | N                       | 01          | 99.3                         | 86.8   |      |
| Cadre ES 2, Eckhardt  | Dist 6 Levinson | 3061          | SANDPIPER ELEMENTARY SCHOOL             | 56                                | 38                                   | 21                                      | 42                      | 30                         | 13                            | 24                  |                            |                            |                         |   | 224                 | 7                | 32                               | 84             | NO   | Ineligible                               |            | B          | C          | B          | B          | B                                 | NO             | YES     | N                       | 01          | 80.9                         | 63.7   |      |
| Cadre ES 2, Eckhardt  | Dist 6 Levinson | 3401          | SAWGRASS ELEMENTARY SCHOOL              | 65                                | 52                                   | 27                                      | 54                      | 27                         | 17                            | 47                  |                            |                            |                         |   | 289                 | 7                | 41                               | 92             | NO   | NO                                       |            | B          | A          | A          | C          | A                                 | NO             | YES     | N                       | 01          | 76.7                         | 47.8   |      |
| Cadre ES 6, Lozano    | Dist 2 Good     | 2871          | SEA CASTLE ELEMENTARY SCHOOL            | 49                                | 56                                   | 79                                      | 43                      | 44                         | 29                            | 38                  |                            |                            |                         |   | 338                 | 7                | 48                               | 93             | NO   | NO                                       |            | A          | B          | B          | C          | D                                 | NO             | YES     | N                       | 01          | 98.9                         | 75.6   |      |
| Cadre ES 1, King      | Dist 1 Murray   | 1811          | SHERIDAN HILLS ELEMENTARY SCHOOL        | 48                                | 43                                   | 35                                      | 41                      | 22                         | 6                             | 33                  |                            |                            |                         |   | 228                 | 7                | 33                               | 94             | NO   | NO                                       |            | A          | B          | B          | C          | C                                 | NO             | YES     | N                       | 01          | 83.1                         | 70.4   |      |
| Cadre ES 1, King      | Dist 1 Murray   | 1321          | SHERIDAN PARK ELEMENTARY SCHOOL         | 47                                | 48                                   | 42                                      | 42                      | 35                         | 32                            | 39                  |                            |                            |                         |   | 285                 | 7                | 41                               | 97             | YES  | NO                                       |            | B          | B          | C          | B          | C                                 | NO             | YES     | N                       | 01          | 72.3                         | 62.6   |      |
| Cadre ES 6, Lozano    | Dist 2 Good     | 3371          | SILVER LAKES ELEMENTARY SCHOOL          | 64                                | 63                                   | 46                                      | 55                      | 48                         | 43                            | 38                  |                            |                            |                         |   | 357                 | 7                | 51                               | 96             | YES  | NO                                       |            | A          | B          | A          | D          | B                                 | NO             | YES     | N                       | 01          | 89.3                         | 53   |      |
| Cadre ES 10, Hall     | Dist 2 Good     | 3491          | SILVER PALMS ELEMENTARY SCHOOL          | 68                                | 46                                   | 37                                      | 54                      | 31                         | 10                            | 48                  |                            |                            |                         |   | 294                 | 7                | 42                               | 95             | YES  | NO                                       |            | B          | A          | B          | A          | A                                 | NO             | NO      | N                       | 01          | 84.2                         | 39.9   |      |
| Cadre ES 3, Perez     | Dist 6 Levinson | 3081          | SILVER RIDGE ELEMENTARY SCHOOL          | 65                                | 52                                   | 32                                      | 48                      | 43                         | 18                            | 50                  |                            |                            |                         |   | 308                 | 7                | 44                               | 80             | NO   | Ineligible                               |            | A          | B          | B          | B          | A                                 | NO             | NO      | N                       | 01          | 57.8                         | 38.1   |      |
| Cadre ES 6, Lozano    | Dist 2 Good     | 3581          | SILVER SHORES ELEMENTARY SCHOOL         | 58                                | 45                                   |   | 40                      | 33                         | 10                            | 36                  |                            |                            |                         |   | 225                 | 6                | 38                               | 91             | NO   | NO                                       |            | A          | C          | B          | C          | B                                 | NO             | YES     | N                       | 01          | 95.1                         | 53.2   |      |
| Cadre ES 5, Strauss M | Dist 3 Leonardi | 0921          | STEPHEN FOSTER ELEMENTARY SCHOOL        | 37                                | 45                                   | 58                                      | 29                      | 38                         | 54                            | 19                  |                            |                            |                         |   | 280                 | 7                | 40                               | 97             | YES  | NO                                       |            | C          | C          | C          | C          | D                                 | NO             | YES     | N                       | 01          | 88.4                         | 71.6   |      |
| Cadre ES 1, King      | Dist 1 Murray   | 0691          | STIRLING ELEMENTARY SCHOOL              | 44                                | 29                                   | 37                                      | 30                      | 20                         | 20                            | 23                  |                            |                            |                         |   | 203                 | 7                | 29                               | 93             | NO   | NO                                       |            | B          | C          | C          | C          | C                                 | B              | NO      | YES                     | N           | 01                           | 79.1   | 70.5 |
| Cadre ES 3, Perez     | Dist 5 Osgood   | 0611          | SUNLAND PARK ACADEMY                    | 41                                |                                      |   | 31                      |                            |                               |                     |                            |                            |                         |   | 72                  | 2                | 36                               | 89             | NO   | Ineligible                               |            | A          | B          | C          | C          | F                                 | NO             | YES     | N                       | 01          | 99.5                         | 92.3   |      |
| Cadre ES 6, Lozano    | Dist 2 Good     | 3661          | SUNSET LAKES ELEMENTARY SCHOOL          | 75                                | 71                                   | 45                                      | 62                      | 43                         | 10                            | 58                  |                            |                            |                         |   | 364                 | 7                | 52                               | 93             | NO   | NO                                       |            | A          | A          | A          | A          | A                                 | NO             | NO      | N                       | 01          | 86.4                         | 30.1   |      |
| Cadre ES 6, Lozano    | Dist 2 Good     | 1171          | SUNSHINE ELEMENTARY SCHOOL              | 47                                | 30                                   | 22                                      | 32                      | 20                         | 8                             | 27                  |                            |                            |                         |   | 176                 | 7                | 25                               | 96             | YES  | NO                                       |            | C          | A          | C          | C          | C                                 | B              | NO      | YES                     | N           | 01                           | 98.8   | 78.2 |
| Cadre ES 1, King      | Dist 4 Alhadeff | 2621          | TAMARAC ELEMENTARY SCHOOL               | 35                                | 52                                   | 55                                      | 25                      | 24                         | 32                            | 20                  |                            |                            |                         |   | 253                 | 7                | 36                               | 92             | NO   | NO                                       |            | C          | C          | C          | C          | B                                 | NO             | YES     | N                       | 01          | 85                           | 70.9   |      |
| Cadre ES 8, Haywood   | Dist 7 Rupert   | 0571          | TEDDER ELEMENTARY SCHOOL                | 36                                | 48                                   | 61                                      | 31                      | 32                         | 32                            | 20                  |                            |                            |                         |   | 260                 | 7                | 37                               | 94             | NO   | NO                                       |            | B          | C          | C          | C          | D                                 | D              | NO      | YES                     | N           | 01                           | 98.1   | 79.7 |
| Cadre ES 7, Fulton    | Dist 5 Osgood   | 3291          | THURGOOD MARSHALL ELEMENTARY SCHOOL     | 32                                | 44                                   | 78                                      | 37                      | 34                         | 47                            | 16                  |                            |                            |                         |   | 295                 | 7                | 42                               | 96             | YES  | YES                                      |            | C          | D          | C          | C          | D                                 | F              | NO      | YES                     | N           | 01                           | 97.3   | 91.3 |
| Cadre ES 4, Johnson   | Dist 7 Rupert   | 3481          | TRADEWINDS ELEMENTARY SCHOOL            | 56                                | 52                                   | 46                                      | 50                      | 32                         | 18                            |                     |                            |                            |                         |   | 254                 | 6                | 42                               | 84             | NO   | Ineligible                               |            | B          | B          | A          | B          | A                                 | NO             | YES     | N                       | 01          | 69.2                         | 46.5   |      |
| Cadre ES 2, Eckhardt  | Dist 6 Levinson | 0731          | TROPICAL ELEMENTARY SCHOOL              | 66                                | 64                                   | 44                                      | 56                      | 46                         | 29                            | 60                  |                            |                            |                         |   | 365                 | 7                | 52                               | 96             | YES  | NO                                       |            | A          | B          | B          | B          | A                                 | NO             | YES     | N                       | 01          | 61.6                         | 47.5   |      |
| Cadre ES 7, Fulton    | Dist 5 Osgood   | 1621          | VILLAGE ELEMENTARY SCHOOL               | 28                                | 26                                   | 26                                      | 25                      | 22                         | 25                            | 20                  |                            |                            |                         |   | 172                 | 7                | 25                               | 94             | NO   | NO                                       |            | D          | C          | C          | C          | D                                 | F              | NO      | YES                     | N           | 01                           | 97.2   | 86.1 |
| Cadre ES 5, Strauss M | Dist 3 Leonardi | 3321          | VIRGINIA SHUMAN YOUNG ELEMENTARY SCHOOL | 74                                | 64                                   | 47                                      | 61                      | 63                         | 28                            | 66                  |                            |                            |                         |   | 403                 | 7                | 58                               | 83             | NO   | Ineligible                               |            | A          | A          | A          | A          | A                                 | A              | NO      | NO                      | N           | 01                           | 52.9   | 34.6 |
| Cadre ES 7, Fulton    | Dist 5 Osgood   | 0321          | WALKER ELEMENTARY SCHOOL                | 17                                | 23                                   | 30                                      | 17                      | 30                         | 32                            | 11                  |                            |                            |                         |   | 160                 | 7                | 23                               | 96             | YES  | NO                                       |            | D          | C          | D          | F          | F                                 | NO             | YES     | N                       | 01          | 97.6                         | 91.9   |      |
| Cadre ES 8, Haywood   | Dist 1 Murray   | 0511          | WATKINS ELEMENTARY SCHOOL               | 40                                | 33                                   | 13                                      | 30                      | 23                         | 7                             | 21                  |                            |                            |                         |   | 167                 | 7                | 24                               | 92             | NO   | NO                                       |            | B          | C          | B          | D          | D                                 | NO             | YES     | N                       | 01          | 97.9                         | 85.3   |      |
| Cadre ES 2, Eckhardt  | Dist 5 Osgood   | 2881          | WELLEBY ELEMENTARY SCHOOL               | 56                                | 50                                   | 32                                      | 44                      | 28                         | 20                            | 38                  |                            |                            |                         |   | 268                 | 7                | 38                               | 95             | YES  | NO                                       |            | C          | C          | C          | C          | C                                 | NO             | YES     | N                       | 01          | 88.7                         | 60.2   |      |
| Cadre ES 9, Shipman   | Dist 1 Murray   | 0161          | WEST HOLLYWOOD ELEMENTARY SCHOOL        | 31                                | 50                                   | 38                                      | 26                      | 25                         | 15                            | 22                  |                            |                            |                         |   | 207                 | 7                | 30                               | 93             | NO   | NO                                       |            | C          | C          | C          | C          | C                                 | NO             | YES     | N                       | 01          | 92.8                         | 78.1   |      |
| Cadre ES 4, Johnson   | Dist 4 Alhadeff | 2681          | WESTCHESTER ELEMENTARY SCHOOL           | 48                                | 48                                   | 28                                      | 50                      | 33                         | 20                            | 38                  |                            |                            |                         |   | 281                 | 7                | 40                               | 94             | NO   | NO                                       |            | A          | A          | B          | C          | B                                 | A              | NO      | YES                     | N           | 01                           | 75.3   | 47.4 |
| Cadre ES 7, Fulton    | Dist 3 Leonardi | 0631          | WESTWOOD HEIGHTS ELEMENTARY SCHOOL      | 27                                | 34                                   | 26                                      | 19                      | 19                         | 35                            | 21                  |                            |                            |                         |   | 181                 | 7                | 26                               | 91             | NO   | NO                                       |            | C          | B          | C          | C          | D                                 | F              | NO      | YES                     | N           | 01                           | 98.9   | 89   |
| Cadre ES 5, Strauss M | Dist 3 Leonardi | 0191          | WILTON MANORS ELEMENTARY SCHOOL         | 55                                | 47                                   | 57                                      | 52                      | 33                         | 20                            | 27                  |                            |                            |                         |   | 291                 | 7                | 42                               | 96             | YES  | NO                                       |            | A          | C          | C          | C          | C                                 | B              | NO      | YES                     | N           | 01                           | 83.2   | 71.4 |
| Cadre ES 4, Johnson   | Dist 7 Rupert   | 3091          | WINSTON PARK ELEMENTARY SCHOOL          | 57                                | 52                                   | 25                                      | 53                      | 39                         | 19                            | 42                  |                            |                            |                         |   | 287                 | 7                | 41                               | 90             | NO   | NO                                       |            | B          | B          | A          | B          | A                                 | NO             | YES     | N                       | 01          | 68.8                         | 46.2   |      |
| Cadre MS 1, Semisch   | Dist 1 Murray   | 1791          | APOLLO MIDDLE SCHOOL                    | 48                                | 44                                   | 37                                      | 35                      | 15                         | 15                            | 50                  |                            | 52                         |                         |   | 363                 | 9                | 40                               | 86             | NO   | Ineligible                               |            | B          | B          | B          | C          | B                                 | NO             | YES     | N                       | 02          | 86.1                         | 69.2   |      |
| Cadre MS 1, Semisch   | Dist 1 Murray   | 0343          | ATTUCKS MIDDLE SCHOOL                   | 46                                | 46                                   | 32                                      | 35                      | 21                         | 18                            | 40                  |                            | 53                         |                         |   | 358                 | 9                | 40                               | 92             | NO   | NO                                       |            | B          | C          | C          | C          | C                                 | NO             | YES     | N                       | 02          | 87.8                         | 73.9   |      |
| Cadre MS 1, Semisch   | Dist 5 Osgood   | 2611          | BAIR MIDDLE SCHOOL                      | 39                                | 35                                   | 28                                      | 24                      | 13                         | 17                            | 31                  |                            | 47                         |                         |   | 284                 | 9                | 32                               | 90             | NO   | NO                                       |            | B          | B          | C          | C          | C                                 | NO             | YES     | N                       | 02          | 89.6                         | 67.4   |      |
| Cadre MS 1, Semisch   | Dist 4 Alhadeff | 2561          | CORAL SPRINGS MIDDLE SCHOOL             | 53                                | 46                                   | 27                                      | 46                      | 26                         | 14                            | 48                  |                            | 66                         |                         |   | 390                 | 9                | 43                               | 79             | NO   | Ineligible                               |            | B          | B          | B          | B          | A                                 | NO             | YES     | N                       | 02          | 70.1                         | 46   |      |
| Cadre MS 2, Hamm      | Dist 7 Rupert   | 1871          | CRYSTAL LAKE MIDDLE SCHOOL              | 39                                | 37                                   | 24                                      | 25                      | 17                         | 19                            | 36                  |                            | 54                         |                         |   | 295                 | 9                | 33                               | 90             | NO   | NO                                       |            | C          | C          | C          | C          | C                                 | NO             | YES     | N                       | 02          | 89.5                         | 74.3   |      |
| Cadre MS 2, Hamm      | Dist 7 Rupert   | 0911          | DEERFIELD BEACH MIDDLE SCHOOL           | 40                                | 35                                   | 24                                      | 31                      | 16                         | 18                            | 31                  |                            | 47                         |                         |   | 305                 | 9                | 34                               | 88             | NO   | Ineligible                               |            | C          | C          | C          | C          | C                                 | NO             | YES     | N                       | 02          | 87.2                         | 71.2   |      |
| Cadre MS 1, Semisch   | Dist 1 Murray   | 0861          | DRIFTWOOD MIDDLE SCHOOL                 | 46                                | 42                                   | 30                                      | 35                      | 23                         | 18                            | 39                  |                            | 45                         |                         |   | 324                 | 9                | 36                               | 81             | NO   | Ineligible                               |            | C          | B          | B          | B          | B                                 | NO             | YES     | N                       | 02          | 84.6                         | 73.4   |      |
| Cadre MS 2, Hamm      | Dist 6 Levinson | 3622          | FALCON COVE MIDDLE SCHOOL               | 79                                | 63                                   | 51                                      | 78                      | 56                         | 44                            | 66                  |                            | 80                         |                         |   | 593                 | 9                | 66                               | 96             | YES  | YES                                      |            | A          | A          | A          | A          | A                                 | A              | NO      | NO                      | N           | 02                           | 78   | 12.3 |
| Cadre MS 1, Semisch   | Dist 4 Alhadeff | 3051          | FOREST GLEN MIDDLE SCHOOL               | 30                                | 45                                   | 35                                      | 47                      | 27                         | 23                            | 49                  |                            | 65                         |                         |   | 390                 | 9                | 43                               | 88             | NO   | Ineligible                               |            | B          | B          | B          | B          | B                                 | NO             | YES     | N                       | 02          | 79.5                         | 57.9   |      |
| Cadre MS 2, Hamm      | Dist 2 Good     | 2021          | GLADES MIDDLE SCHOOL                    | 62                                | 51                                   | 27                                      | 53                      | 25                         | 12                            | 55                  |                            | 72                         |                         |   | 420                 | 9                | 47                               | 87             | NO   | Ineligible                               |            | A          | A          | A          | A          | A                                 | NO             | YES     | N                       | 02          | 92.8                         | 50   |      |
| Cadre MS 2, Hamm      | Dist 6 Levinson | 3471          | INDIAN RIDGE MIDDLE SCHOOL              | 34                                | 52                                   | 31                                      | 57                      | 33                         | 22                            | 52                  |                            | 70                         |                         |   | 431                 | 9                | 48                               | 80             | NO   | Ineligible                               |            | A          | A          | A          | A          | A                                 | NO             | NO      | N                       | 02          | 60.7                         | 39.6   |      |
| Cadre MS 2, Hamm      | Dist 3 Leonardi | 2121          | JAMES S. RICKARDS MIDDLE SCHOOL         | 32                                | 32                                   | 29                                      | 18                      | 13                         | 22                            | 23                  |                            | 36                         |                         |   | 246                 | 9                | 27                               | 85             | NO   | Ineligible                               |            | C          | C          | C          | C          | C                                 | NO             | YES     | N                       | 02          | 86.6                         | 71.5   |      |
| Cadre MS 2, Hamm      | Dist 5 Osgood   | 1701          | LAUDERDALE LAKES MIDDLE SCHOOL          | 37                                | 31                                   | 23                                      | 21                      | 16                         | 19                            | 30                  |                            | 35                         |                         |   | 273                 | 9                | 30                               | 93             | NO   | NO                                       |            | C          | C          | C          | C          | D                                 | NO             | YES     | N                       | 02          | 98.9                         | 75.1   |      |
| Cadre MS              |                 |               |   |                                   |                                      |   |                         |                            |                               |                     |                            |                            |                         |   |                     |                  |                                  |                |  |  |            |            |            |            |            |                                   |                |         |                         |             |                              |  |      |

Legend for School Types: 01=Elementary; 02=Middle; 03=High; 04=Combination. File sorted by School Type and School Name  
Pursuant to FDOE Emergency Order No. 2021-EO-02, only schools for which an opt-in request was submitted by the school district superintendent or charter school governing board have a letter grade assigned for the 2020-21 school year. More information can be found at <https://www.fldoe.org/core/fileparse.php/19861/urll/2021-EO-02.pdf>.  
Additional information is available in the School Grades calculations guide at <http://www.fldoe.org/accountability/accountability-reporting/school-grades/>.

| Cadre Director      | Board Member    | School Number | School Name   | English Language Arts Achievement | English Language Arts Learning Gains | English Language Arts Learning Gains of the Lowest 25% | Mathematics Achievement | Mathematics Learning Gains | Mathematics Learning Gains of the Lowest 25% | Science Achievement | Social Studies Achievement | Middle School Acceleration | Graduation Rate 2019-20 | College and Career Acceleration 2019-20 | Total Points Earned | Total Components | Percent of Total Possible Points | Percent Tested | Were at least 95% of Survey 3 Students Tested? | Did the school submit an opt-in request? | Grade 2021 | Grade 2019 | Grade 2018 | Grade 2017 | Grade 2016 | Informational Baseline Grade 2015 | Charter School | Title I | Alternative/ES E Center | School Type | Percent of Minority Students | Percent of Economically Disadvantaged Students |
|---------------------|-----------------|---------------|---|-----------------------------------|--------------------------------------|--|-------------------------|----------------------------|--|---------------------|----------------------------|----------------------------|-------------------------|---|---------------------|------------------|----------------------------------|----------------|--|--|------------|------------|------------|------------|------------|-----------------------------------|----------------|---------|-------------------------|-------------|------------------------------|--|
| Cadre ES 10, Hall   | Dist 1 Murray   | 0131          | GULFSTREAM ACADEMY OF HALLANDALE BEACH                | 42                                | 48                                   | 34   | 34                      | 21                         | 25   | 36                  | 51                         | 58                         |                         |   | 349                 | 9                | 39                               | 90             | NO   | NO                                       | B          | B          | C          | C          | C          | C                                 | NO             | YES     | N                       | 04          | 90.1                         | 79.5   |
| Cadre HS 1, Ribeiro | Dist 5 Osgood   | 1391          | LAUDERHILL 6-12                                       | 31                                | 34                                   | 25   | 17                      | 14                         | 21   | 21                  | 36                         | 53                         | 100                     | 100                                     | 452                 | 11               | 41                               | 89             | NO   | Ineligible                               | C          | C          | C          | D          | D          | NO                                | YES            | N       | 04                      | 99.1        | 81.3                         |  |
| Cadre MS 1, Semisch | Dist 4 Alhadeff | 4772          | MILLENNIUM 6-12 COLLEGIATE ACADEMY                    | 52                                | 46                                   | 42   | 34                      | 19                         | 20   | 46                  | 54                         | 50                         |                         |   | 363                 | 9                | 40                               | 88             | NO   | Ineligible                               | B          | B          | B          | B          | B          | NO                                | YES            | N       | 04                      | 89.9        | 64.4                         |  |
| Cadre ES 10, Hall   | Dist 4 Alhadeff | 2231          | NORTH LAUDERDALE PK-8                                 | 29                                | 47                                   | 44   | 24                      | 25                         | 39   | 8                   | 17                         |                            |                         |   | 233                 | 8                | 29                               | 84             | NO   | Ineligible                               | C          | C          | C          | C          | D          | NO                                | YES            | N       | 04                      | 95          | 83.4                         |  |
| Cadre MS 2, Hamm    | Dist 5 Osgood   | 0701          | PARKWAY MIDDLE SCHOOL                                 | 41                                | 37                                   | 29   | 26                      | 13                         | 18   | 17                  | 36                         | 36                         |                         |   | 253                 | 9                | 28                               | 74             | NO   | Ineligible                               | C          | C          | C          | C          | C          | NO                                | YES            | N       | 04                      | 95          | 78.8                         |  |
| Cadre Charter       | Dist 1 Murray   | 5421          | ALPHA INTERNATIONAL ACADEMY                           | 38                                | 30                                   |  | 12                      | 0                          |  |                     |                            |                            |                         |   | 80                  | 4                | 20                               | 93             | NO   | NO                                       | B          | B          | B          | F          | F          | YES                               | YES            | N       | 01                      | 85.3        | 95                           |  |
| Cadre Charter       | Dist 2 Good     | 5029          | ATLANTIC MONTESSORI CHARTER SCHOOL                    | 41                                |                                      |  | 44                      |                            |  |                     |                            |                            |                         |   | 85                  | 2                | 43                               | 90             | NO   | NO                                       | C          | B          | A          | A          | C          | YES                               | NO             | N       | 01                      | 92.1        | 18.3                         |  |
| Cadre Charter       | Dist 6 Levinson | 5164          | ATLANTIC MONTESSORI CHARTER SCHOOL WEST CAMPUS        | 56                                | 50                                   |  | 56                      | 57                         |  | 50                  |                            |                            |                         |   | 269                 | 5                | 54                               | 97             | YES  | NO                                       | A          | A          | C          | C          | C          | YES                               | NO             | N       | 01                      | 81.9        | 30                           |  |
| Cadre Charter       | Dist 1 Murray   | 5015          | AVANT GARDE ACADEMY K-5 BROWARD                       | 52                                | 59                                   | 62   | 44                      | 41                         | 36   | 44                  |                            |                            |                         |   | 338                 | 7                | 48                               | 96             | YES  | NO                                       | B          | B          | C          | C          | C          | YES                               | YES            | N       | 01                      | 66.8        | 56.3                         |  |
| Cadre Charter       | Dist 1 Murray   | 5410          | BEN GAMLA CHARTER SCHOOL                              | 74                                | 61                                   | 42   | 73                      | 58                         | 52   | 45                  |                            |                            |                         |   | 405                 | 7                | 58                               | 98             | YES  | NO                                       | A          | A          | A          | A          | A          | YES                               | NO             | N       | 01                      | 41.2        | 28.2                         |  |
| Cadre Charter       | Dist 1 Murray   | 5001          | BEN GAMLA CHARTER SCHOOL NORTH CAMPUS                 | 71                                | 67                                   |  | 67                      | 56                         | 30   | 76                  |                            |                            |                         |   | 367                 | 6                | 61                               | 97             | YES  | NO                                       | A          | A          | A          | A          | A          | YES                               | NO             | N       | 01                      | 50.7        | 30.8                         |  |
| Cadre Charter       | Dist 5 Osgood   | 5392          | BEN GAMLA CHARTER SCHOOL SOUTH BROWARD                | 36                                | 44                                   | 19   | 37                      | 28                         | 31   | 20                  |                            |                            |                         |   | 215                 | 7                | 31                               | 98             | YES  | NO                                       | C          | B          | C          | B          | C          | YES                               | YES            | N       | 01                      | 77.9        | 79.9                         |  |
| Cadre Charter       | Dist 1 Murray   | 5116          | BRIDGEPREP ACADEMY OF HOLLYWOOD HILLS                 | 55                                | 79                                   |  | 43                      | 44                         |  | 50                  |                            |                            |                         |   | 271                 | 5                | 54                               | 99             | YES  | YES                                      | B          | C          | B          | C          | F          | C                                 | YES            | YES     | N                       | 01          | 86.2                         | 66.8   |
| Cadre Charter       | Dist 1 Murray   | 5361          | CHAMPIONSHIP ACADEMY OF DISTINCTION AT HOLLYWOOD      | 45                                | 50                                   | 31   | 19                      | 17                         | 12   | 20                  |                            |                            |                         |   | 194                 | 7                | 28                               | 94             | NO   | NO                                       | B          | C          | C          | C          | C          | C                                 | YES            | YES     | N                       | 01          | 93.9                         | 74.4   |
| Cadre Charter       | Dist 3 Leonardi | 5031          | CHARTER SCHOOL OF EXCELLENCE                          | 52                                | 63                                   |  | 46                      | 47                         |  | 36                  |                            |                            |                         |   | 244                 | 5                | 49                               | 97             | YES  | NO                                       | B          | B          | C          | A          | D          | YES                               | YES            | N       | 01                      | 95.3        | 59.2                         |  |
| Cadre Charter       | Dist 6 Levinson | 5271          | CHARTER SCHOOL OF EXCELLENCE AT DAVIE                 | 70                                | 66                                   |  | 53                      | 26                         |  | 59                  |                            |                            |                         |   | 274                 | 5                | 55                               | 100            | YES  | NO                                       | A          | A          | A          | A          | A          | YES                               | YES            | N       | 01                      | 88.1        | 51.2                         |  |
| Cadre Charter       | Dist 3 Leonardi | 5393          | EXCELSIOR CHARTER OF BROWARD                          | 35                                | 50                                   |  | 30                      | 25                         |  | 17                  |                            |                            |                         |   | 157                 | 5                | 31                               | 97             | YES  | NO                                       | D          | D          | C          | B          | A          | YES                               | YES            | N       | 01                      | 93.6        | 80.4                         |  |
| Cadre Charter       | Dist 2 Good     | 5130          | GREENTREE PREPARATORY CHARTER SCHOOL                  | 74                                | 50                                   |  | 56                      | 33                         |  | 32                  |                            |                            |                         |   | 245                 | 5                | 49                               | 96             | YES  | NO                                       | A          | A          | A          | A          | A          | YES                               | NO             | N       | 01                      | 85.3        | 4.3                          |  |
| Cadre Charter       | Dist 1 Murray   | 5325          | HOLLYWOOD ACADEMY OF ARTS & SCIENCE                   | 70                                | 48                                   | 39   | 71                      | 37                         | 33   | 48                  |                            |                            |                         |   | 346                 | 7                | 49                               | 98             | YES  | NO                                       | A          | A          | A          | B          | A          | YES                               | YES            | N       | 01                      | 38.5        | 57.5                         |  |
| Cadre Charter       | Dist 4 Alhadeff | 5171          | IMAGINE CHARTER SCHOOL AT NORTH LAUDERDALE ELEMENTARY | 29                                | 38                                   | 56   | 20                      | 11                         | 12   | 17                  |                            |                            |                         |   | 183                 | 7                | 26                               | 98             | YES  | NO                                       | C          | C          | B          | C          | C          | C                                 | YES            | YES     | N                       | 01          | 97.4                         | 90   |
| Cadre Charter       | Dist 7 Rupert   | 5177          | INNOVATION CHARTER SCHOOL                             | 46                                | 58                                   | 53   | 31                      | 30                         | 59   | 27                  |                            |                            |                         |   | 304                 | 7                | 43                               | 98             | YES  | YES                                      | C          | D          | C          | C          | F          | C                                 | YES            | YES     | N                       | 01          | 95.2                         | 93.5   |
| Cadre Charter       | Dist 3 Leonardi | 5852          | NEW LIFE CHARTER ACADEMY                              | 24                                | 40                                   |  | 12                      | 14                         |  | 5                   |                            |                            |                         |   | 95                  | 5                | 19                               | 95             | YES  | NO                                       | D          | C          | B          | F          | F          | YES                               | YES            | N       | 01                      | 97.2        | 100                          |  |
| Cadre Charter       | Dist 4 Alhadeff | 5161          | NORTH BROWARD ACADEMY OF EXCELLENCE                   | 48                                | 46                                   | 43   | 37                      | 34                         | 27   | 36                  |                            |                            |                         |   | 271                 | 7                | 39                               | 99             | YES  | NO                                       | B          | C          | B          | C          | B          | B                                 | YES            | YES     | N                       | 01          | 97.8                         | 72.1   |
| Cadre Charter       | Dist 4 Alhadeff | 5801          | PANACEA PREP CHARTER SCHOOL                           | 35                                | 35                                   |  | 58                      | 67                         |  | 33                  |                            |                            |                         |   | 228                 | 5                | 46                               | 100            | YES  | NO                                       | B          | D          | D          | B          | B          | B                                 | YES            | YES     | N                       | 01          | 97.7                         | 100  |
| Cadre Charter       | Dist 2 Good     | 5051          | PEMBROKE PINES CHARTER ELEMENTARY SCHOOL              | 78                                | 61                                   | 52   | 61                      | 38                         | 21   | 63                  |                            |                            |                         |   | 374                 | 7                | 53                               | 96             | YES  | NO                                       | A          | A          | A          | A          | A          | YES                               | NO             | N       | 01                      | 91.5        | 37.2                         |  |
| Cadre Charter       | Dist 2 Good     | 5710          | RENAISSANCE CHARTER SCHOOLS AT PINES                  | 47                                | 39                                   | 36   | 43                      | 22                         | 11   | 39                  |                            |                            |                         |   | 237                 | 7                | 34                               | 98             | YES  | NO                                       | B          | B          | C          | C          | D          | YES                               | YES            | N       | 01                      | 95.9        | 68.6                         |  |
| Cadre Charter       | Dist 2 Good     | 5141          | SOMERSET ACADEMY                                      | 80                                | 72                                   | 43   | 74                      | 50                         | 47   | 68                  |                            |                            |                         |   | 434                 | 7                | 62                               | 99             | YES  | YES                                      | A          | A          | A          | A          | A          | YES                               | NO             | N       | 01                      | 95.7        | 38.6                         |  |
| Cadre Charter       | Dist 6 Levinson | 5211          | SOMERSET ACADEMY DAVIE CHARTER SCHOOL                 | 94                                | 67                                   |  | 92                      | 29                         |  | 71                  |                            |                            |                         |   | 353                 | 5                | 71                               | 98             | YES  | YES                                      | A          | A          | A          | A          | A          | YES                               | YES            | N       | 01                      | 68.7        | 53.4                         |  |
| Cadre Charter       | Dist 1 Murray   | 5391          | SOMERSET ACADEMY EAST PREPARATORY                     | 55                                | 44                                   |  | 47                      | 29                         |  | 37                  |                            |                            |                         |   | 212                 | 5                | 42                               | 99             | YES  | NO                                       | B          | B          | A          | A          | B          | B                                 | YES            | YES     | N                       | 01          | 100                          | 88.6   |
| Cadre Charter       | Dist 2 Good     | 5405          | SOMERSET ACADEMY ELEMENTARY (MIRAMAR CAMPUS)          | 72                                | 56                                   | 37   | 69                      | 49                         | 42   | 38                  |                            |                            |                         |   | 363                 | 7                | 52                               | 100            | YES  | NO                                       | A          | A          | A          | A          | A          | YES                               | YES            | N       | 01                      | 92.8        | 60.1                         |  |
| Cadre Charter       | Dist 2 Good     | 5263          | SOMERSET ACADEMY ELEMENTARY SOUTH CAMPUS              | 81                                | 76                                   | 58   | 68                      | 63                         | 69   | 40                  |                            |                            |                         |   | 455                 | 7                | 65                               | 99             | YES  | YES                                      | A          | A          |            |            |            | YES                               | NO             | N       | 01                      | 93.4        | 37.8                         |  |
| Cadre Charter       | Dist 2 Good     | 5054          | SOMERSET ACADEMY MIRAMAR SOUTH                        | 98                                | 78                                   |  | 100                     | 78                         |  | 78                  |                            |                            |                         |   | 432                 | 5                | 86                               | 99             | YES  | YES                                      | A          | A          | A          | A          |            | YES                               | YES            | N       | 01                      | 88.4        | 53                           |  |
| Cadre Charter       | Dist 7 Rupert   | 5388          | SOMERSET ACADEMY POMPANO (K-5)                        | 58                                | 58                                   |  | 33                      | 58                         |  | 16                  |                            |                            |                         |   | 203                 | 5                | 41                               | 100            | YES  | YES                                      | C          | D          | C          | C          | C          | D                                 | YES            | YES     | N                       | 01          | 92.4                         | 89.1   |
| Cadre Charter       | Dist 4 Alhadeff | 5387          | SOMERSET ACADEMY RIVERSIDE                            | 57                                | 58                                   |  | 37                      | 30                         |  | 31                  |                            |                            |                         |   | 213                 | 5                | 43                               | 97             | YES  | YES                                      | C          | D          |            |            | F          | YES                               | YES            | N       | 01                      | 85.6        | 70.8                         |  |
| Cadre Charter       | Dist 2 Good     | 5021          | SOMERSET NEIGHBORHOOD SCHOOL                          | 62                                | 54                                   | 32   | 41                      | 22                         | 12   | 36                  |                            |                            |                         |   | 259                 | 7                | 37                               | 99             | YES  | NO                                       | A          | A          | A          | A          | A          | YES                               | YES            | N       | 01                      | 98.2        | 72.5                         |  |
| Cadre Charter       | Dist 4 Alhadeff | 5056          | SOMERSET PARKLAND ACADEMY                             | 74                                | 60                                   | 50   | 67                      | 40                         | 39   | 55                  |                            |                            |                         |   | 385                 | 7                | 55                               | 97             | YES  | YES                                      | B          |            |            |            |            | YES                               | NO             | N       | 01                      | 51.1        | 18                           |  |
| Cadre Charter       | Dist 7 Rupert   | 5030          | SOMERSET PINES ACADEMY                                | 49                                | 62                                   | 38   | 43                      | 42                         | 12   | 41                  |                            |                            |                         |   | 287                 | 7                | 41                               | 99             | YES  | YES                                      | C          | C          | D          | C          | C          | C                                 | YES            | YES     | N                       | 01          | 81.3                         | 81.9   |
| Cadre Charter       | Dist 3 Leonardi | 5004          | SOMERSET VILLAGE ACADEMY                              | 45                                | 63                                   |  | 29                      | 41                         |  | 24                  |                            |                            |                         |   | 202                 | 5                | 40                               | 100            | YES  | NO                                       | A          | C          | C          | C          | C          | D                                 | YES            | YES     | N                       | 01          | 97.4                         | 95.6   |
| Cadre Charter       | Dist 1 Murray   | 5717          | SOUTH BROWARD MONTESSORI CHARTER SCHOOL               | 57                                | 65                                   |  | 42                      | 6                          |  | 29                  |                            |                            |                         |   | 199                 | 5                | 40                               | 100            | YES  | NO                                       | C          | C          | C          | C          | C          | D                                 | YES            | YES     | N                       | 01          | 83.5                         | 70.2   |
| Cadre Charter       | Dist 1 Murray   | 5400          | SUNSHINE ELEMENTARY CHARTER SCHOOL                    | 42                                | 53                                   | 60   | 34                      | 33                         | 20   | 30                  |                            |                            |                         |   | 272                 | 7                | 39                               | 99             | YES  | NO                                       | C          | C          | C          | C          | C          | D                                 | YES            | YES     | N                       | 01          | 94.2                         | 100  |
| Cadre Charter       | Dist 1 Murray   | 5022          | BRIDGEPREP ACADEMY OF BROWARD K-8                     | 53                                | 41                                   |  | 58                      | 78                         |  |                     |                            |                            |                         |   | 230                 | 4                | 58                               | 100            | YES  | YES                                      | B          |            |            |            |            | YES                               | NO             | N       | 02                      | 90.9        | 59.1                         |  |
| Cadre Charter       | Dist 1 Murray   | 5215          | CHAMPIONSHIP ACADEMY OF DISTINCTION MIDDLE SCHOOL     | 48                                | 52                                   | 54   | 32                      | 29                         | 26   | 28                  |                            | 53                         | 28                      |   | 350                 | 9                | 39                               | 94             | NO   | NO                                       | B          | D          | C          |            |            | YES                               | YES            | N       | 02                      | 92.7        | 75.8                         |  |
| Cadre Charter       | Dist 2 Good     | 5081          | CITY/PEMBROKE PINES CHARTER MIDDLE SCHOOL             | 77                                | 62                                   | 45   | 68                      | 40                         | 36   | 69                  | 83                         | 69                         |                         |   | 549                 | 9                | 61                               | 89             | NO   | Ineligible                               | A          | A          | A          | A          | A          | A                                 | YES            | NO      | N                       | 02          | 85                           | 32   |
| Cadre Charter       | Dist 4 Alhadeff | 5356          | EAGLES NEST MIDDLE CHARTER SCHOOL                     | 35                                | 45                                   | 18   | 50                      | 36                         | 17   | 15                  | 35                         |                            |                         |   | 251                 | 8                | 31                               | 99             | YES  | NO                                       | C          | C          |            |            | A          | C                                 | YES            | YES     | N                       | 02          | 98.2                         | 100  |
| Cadre Charter       | Dist 1 Murray   | 5362          | HOLLYWOOD ACADEMY OF ARTS AND SCIENCE MIDDLE SCHOOL   | 79                                | 66                                   | 52   | 77                      | 41                         | 43   | 80                  | 84                         | 78                         |                         |   | 600                 | 9                | 67                               | 99             | YES  | NO                                       | A          | A          | A          | A          | B          | A                                 | YES            | NO      | N                       | 02          | 61.6                         | 53.7   |
| Cadre Charter       | Dist 4 Alhadeff | 5371          | NORTH BROWARD ACADEMY OF EXCELLENCE MIDDLE            | 56                                | 52                                   | 47   | 42                      | 25                         | 17   | 49                  | 57                         | 65                         |                         |   | 410                 | 9                | 46                               | 98             | YES  | NO                                       | A          | A          | A          | A          | A          | A                                 | YES            | YES     | N                       | 02          | 98.7                         | 63.1   |
| Cadre Charter       | Dist 1 Murray   | 5381          |   |                                   |                                      |  |                         |                            |  |                     |                            |                            |                         |   |                     |                  |                                  |                |  |  |            |            |            |            |            |                                   |                |         |                         |             |                              |  |